STATE OF ALABAMA)

MERCHANICA COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

			he indebtedness secured	
			the indebtedness secured	
(Real Property) (PRESOUR		executed by		<u> </u>
CAPLASH CORPORATION	<u> </u>	, , , , , , , , , , , , , , , , , , , 	SHELBY	
which said mortgage was				
in INST # Boo	k No. 1999 P	age No22909	, (and assigned to	
inBook l	10, Page_	,) and the	undersigned does furthe	r hereby release
and satisfy said mortgag	je.			
ARRON LO DESCODOR	THE WAR BOOK 24 F	PAGE Z A & D IN I	AS EDDLEMAN COMMUNIT HE PROBATE OFFICE OF ABAMA. MINERAL AND I	
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			0-00154	1
;		INS	+ * 2000-00154	
		13.	/04/2000-00154	
		111	11 AM CERTIFIED 11 AM CERTIFIED 13 AM CERTIFIED 13 AM CERTIFIED 13 AM CERTIFIED 15 AM CERTIFIED	· :
•				:
In Witness Wher	eof, the undersigned,	NATIONAL BANK OF	COMMERCE OF BIRMINGH	<u> </u>
has caused these preser	its to be executed this	17 day of	DECEMBER	19 <u>99</u> .
nas caused offese preser			IONAL BANK OF COMMENC	E OF BIRMINCHAM
; ;		BY:	1) !!!	7/
•		1TS	WILLIAM G. SANDERS, EXECUTIVE VICE PRES	JR. IDENT
• _	4 4 4 4 4 1			
STATE OF AL	•		· :	:
JEFFERSON CO	•		atala basaha sartifu that	
WILLIAM G. SANDE	RS. JK.	whose name (E34	State, hereby certify that XECUTIVE VICE PRESIDE foregoing instrument, acknowledges	NTo
this day that being info	med of the contents of	the instrument, he (as	such officer and with full at	thority,) executed th
same voluntarily (for an	d as the act of said corp	poration).		99
Olven under my h	and and Official seal th	12 17 day of	DECEMBER	
DOT THOMPSON SAL	S PREPARED BY		Glove Ca	noce
	1 harries		Notary Public	
COLLATERAL CLERK NATIONAL BANK OF C		Энам	MYTARY PUBLIC STATE OF A MY COMMISSION EXPT BOXESS THE ROTARY PL	THE JAMES S. MARCH.
BIRMINGHAM, AL 35	(UZ-U080			
LN # 3318920				