

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800814664

This instrument prepared by:
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by MORTGAGE SOLUTIONS A DIVISION OF ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 04/23/99, in the principal sum of \$42,230.00, from DAVID ORAL WHEELER A/K/A DAVID WHEELR & WINDIE WHEELER, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book _____, Page *, of SHELBY County, Alabama, together with the indebtedness secured thereby.

** Instr. 1999-17690*

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 28 day of April, 1999.

Mortgage Solutions a division of
Admiral Funding, LLC

By: 

Gene Boltrott

Its C.E.O.

By: 

Rolanda M. Daws

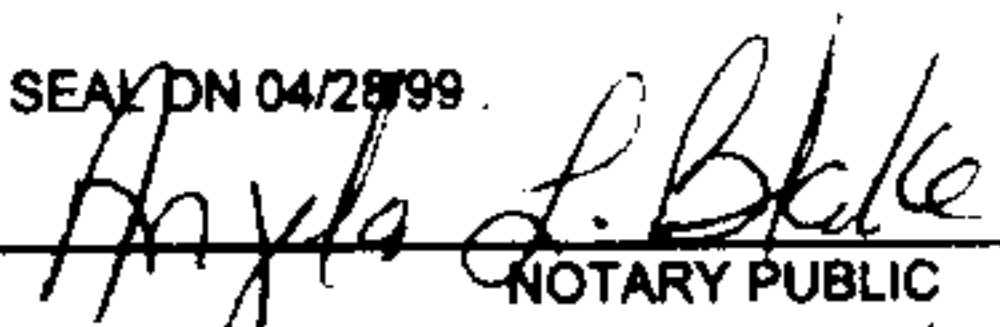
Its Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boltrott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Mortgage Solutions a division of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 04/28/99.


NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

Inst # 2000-00145

01/04/2000-00145
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJA 11.00

EXHIBIT "A"

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 179.1 FEET TO THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 55; THENCE CONTINUE ALONG LAST SAID COURSE A DISTANCE OF 150.0 FEET; THENCE TURN 90 DEGREES 27 MINUTES 18 SECONDS RIGHT AND RUN A DISTANCE OF 368.0 FEET; THENCE TURN 90 DEGREES 27 MINUTES 18 SECONDS RIGHT AND RUN A DISTANCE OF 150.0 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY NO. 55; THENCE TURN 90 DEGREES 27 MINUTES 18 SECONDS RIGHT AND RUN ALONG SAID ROAD RIGHT OF WAY FOR A DISTANCE OF 368.0 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Dow

Inst # 2000-00145

01/04/2000-00145
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJH 11.00