Given under my hand and official seal, this 22nd day of December

11-8-03

My Commission Expires:

| Eastern Office | |
|----------------|--|
| (205) 833-1571 | |
| FAX 833-1577 | |

Riverchase Office (205) 988,5600 FAX 988-5905

| is instrument was prepared by: Joe A. Scotch | | | Send Tax Notice to: | | | |
|--|--|--|---|--|-------------------------------|--|
| ddress) Birmingham, | Alabama | | (Address) | | | |
| | | | | | | |
| | | WARRA | NTY DEED | | | |
| FATE OF ALABAMA Shelby | E OF ALABAMA Shelby County Know all men by these presents, | | | | | |
| hat in consideration of Th | irty Four ' | Thousand & N | 0/100 (\$3 | 4 000 00) | DOLLARS | |
| the undersigned granter (wh | ether one or more |), in hand paid by th | e grantee herein, | the receipt of which is hereby ac | knowledged, I or we. | |
| wayne recein Sufer ed to as grantor, | J. Scotch whether one or mo | and Joe A. ore), do grant, bargai | Scotch, Ji in, sell and conve | r., both married me yunto | n | |
| | | & Developme | | | | |
| serein referred to as grantee, | | | ty, Alabama, to- | | | |
| Shelb | У | Comi | ty, Atabana, w | ***** | | |
| | as record | ock 4 Survey ed in Map Bo Shelby Cour | ok 3, Pag | ln Park Subdivision e 145 in the Probat ma. | e | |
| | ce is subj | ect to taxes | s, and eas | ements and restrict | ions of | |
| record. The within de | scribed pr | operty is no | ot the hom | estead of the grant | ors. | |
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| | | | | | | |
| • | | | 12/2 | B/1999-52025 PM CERTIFIED COUNTY JUNGE OF PROBATE 42.50 | | |
| | | | SHELDI | COUNTY JUNE 42.50 | | |
| | | | | | | |
| | | · • • • · · · | | | | |
| TO HAVE AND TO | HOLD, To the sa | aid GRANTEE, his. | her or their heirs | , or its successors and assigns for | ever. | |
| neirs and assigns, or its succe meumbrances, unless otherwi- neirs, executors and administ and assigns forever, against the | essors and assigns, ise stated above; the rators shall warrance lawful claims of | , that I am (we are) in the last I (we) have good read and defend the same of all persons. | awruny scized in ight to sell and come to the said grades | Iministrators, coverant with said go fee simple of said premises; that myey the same as aforesaid; that I intee, his, her or their heirs and as: | (we) will, and my (our) | |
| IN WITNESS WHE | REOF, I (we) hav | e hereunto set my (o | our) hand(s) and | seal(s) this | | |
| '- : I | <u></u> | (Scal) | | Marine The Contract | (Scal) | |
| | <u></u> | (Seal) | | Jan Janes | (Scal) | |
| · | | (Sea!) | | | (Scal) | |
| STATE OF ALABAMA | f | | | | | |
| Shelby | County | General Ack | | | v in said State hereby | |
| I, the u | ndersigned | TOP A Sont | , a No | Stary Public in and for said Count | signed to the | |
| certify that | Scoton and | JUE A. SCOT | City III. | , whose name(s) are | d of the contents of the | |
| | | | | ne on this day that, being informe | A OF REC COMMUNICATION OF THE | |
| conveyance, they e | xecuted the same | voluntarily on the da | ly the same bears | date. | | |

: فر الانتخار الانتخار

Notary Public