·	(MAND) Chalis Danks
THIS INSTRUMENT PREPARED BY:	(NAME) Shelia Banks (ADDRESS) Compass Bank
· ·	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA)	
COUNTY OF Jefferson)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by
Reamer Development Corp.	On 07-25-97 , which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in Inst. #1997-23617, and modified by Inst. #1998-19593; in the	
Probate Office. The following	described and none other:
Lot 8, according to the Survey of M	ill Springs Betates, 2 nd Sector, as recorded in Map Book
25, page 95, in the Probate Office	of Shelby County, Alabama.
Mineral and mining rights excepted.	
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Con	mpass Bank, a corporation, has caused these
presents to be executed this	16th day of <u>December</u> , 19 <u>99</u> .
	By:
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G</u> . of Compass Bank, a corporat who is known to me, acknowled	y Public, in and for said County in said State, McKay whose name as Vice President ion, is signed to the foregoing instrument, and lge before me on this date that, being informed ument as such officer and with full authority, for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December, 1999.

FORM No. 99/33-1216 REV. 7/79

Notary Public Shelia D. Banks

Inst + 1999-51920

12/20/1999-51920 10:11 AM CERTIFIED SIELM COUNTY JUSE OF PRODUITE 801 CH 3.50