

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of  
\$167,500.00 paid by

~~Beth K. Kirkenier an unmarried woman~~  
to American Homes and Land Corporation (hereinafter  
called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and  
convey unto the said Beth K. Kirkenier an unmarried woman  
(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate  
lying and being situated in Shelby County, Alabama, to-wit:

Lot 276, according to the Map and Survey of Eagle Point, 2nd Sector, Phase  
4, as recorded in Map Book 25, Page 103, in the Probate Office of Shelby  
County, Alabama.

Property to become the Homestead of the Grantee.

Proerty address: 477 Talon Court, Birmingham, AL 35242

Subject to taxes for the year 2000 and subsequent years, easements, restrictions, reservations,  
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining  
rights, if any.

\$ 94,000.00 of the purchase price is being paid by the proceeds of a first mortgage  
loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the  
undersigned, express or implied, except that there are no liens or encumbrances outstanding against the  
premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein,  
and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or  
obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned  
expressly limits its liability hereunder to the property now or hereafter held by it in the representative  
capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 22  
day of December, 1999.

\_\_\_\_\_  
Grantor

Gary W. Thomas  
Grantor

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Gary W. Thomas, President of American Homes and Land Corporation  
whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he/she as such officer and  
with full authority executed the same voluntarily.

Given under my hand and official seal this 22 day of December, 1999.

[Signature]  
Notary Public  
Commission Expires: 12/23/00

THIS INSTRUMENT PREPARED BY:  
Kevin K. Hays, P.C.  
200 Canyon Park Drive  
Pelham, Alabama 35124

SEND TAX NOTICES TO:  
Beth K. Kirkenier  
477 Talon Court  
Birmingham, AL 35242

12/23/1999-51846  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 110 82.00

Inst. # 1999-51846