

Inst # 1999-51808

12/23/1999-51808
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGESOUTH INC. IT'S SUCCESSORS AND/OR ASSIGNS
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 20, 1999 executed by
WILLIAM H. WOODS, MARRIED AND KENDALL P. WOODS, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-51807 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 405, according to the Survey of Grande View Estates, Givianpour Addition
to Alabaster, 4th Addition, as recorded in Map Book 21, page 100 A & B in the
Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Commonly known as:

298 GRANDE VIEW LANE, MAYLEN, ALABAMA 36114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: DECEMBER 20, 1999

MORTGAGESOUTH, L.L.C.

On DECEMBER 20, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared Hunter Palmer

BY:
ITS:

Hunter Palmer
Manager

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

Mandy Lopez

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES Aug. 1, 2001
BONDED FOR NOTARIAL PURPOSES

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208