

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 6382711
POOL #: 869029
RBMG LOAN #: 227801
INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto Bank United successors and assigns,
that certain mortgage executed by
RANDOLPH M. ESTES, JR. AND KRISSIE L. ESTES

dated 04/27/1999 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/
1999-19140 , Page/ , on 05/07/1999

, Doc/

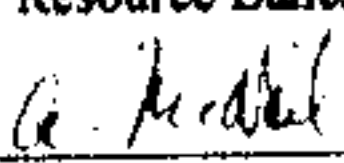
together with the debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage.

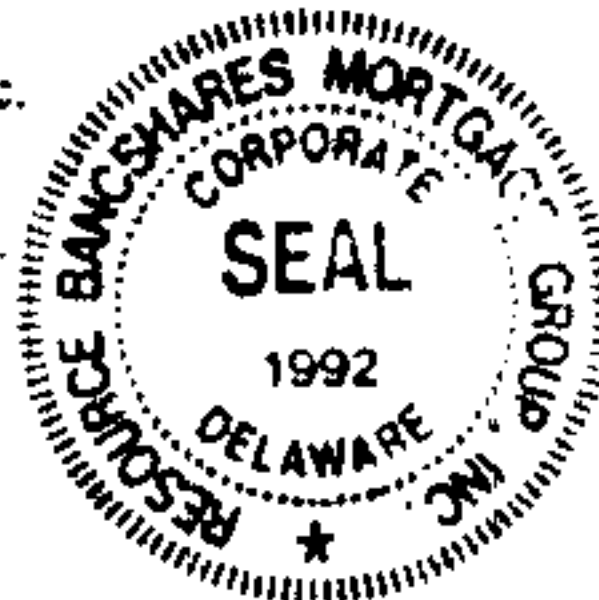
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by A. McNeil
its Assistant Vice President and its corporate seal is hereto affixed and attested by
K. Boykins its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:


K. Boykins
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

A. McNeil
Assistant Vice President



STATE OF SC
COUNTY OF Richland

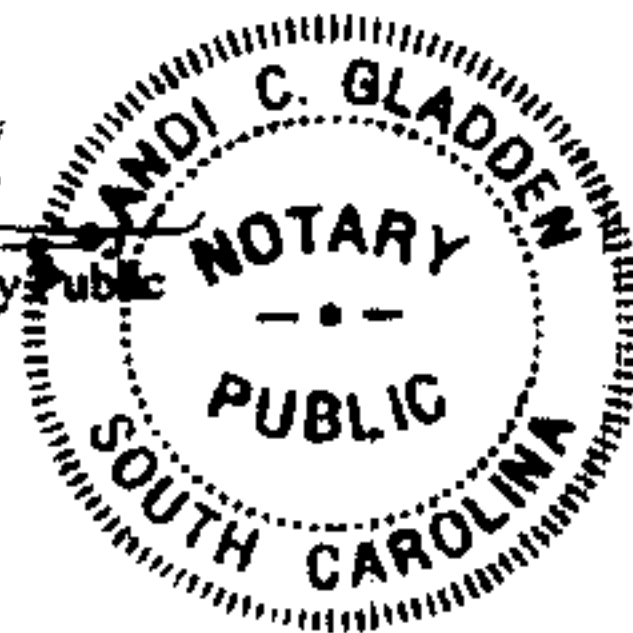
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. McNeil whose name as Assistant Vice President of
a Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 01, 1999


Sandi C. Gladden
My Commission Expires: 12/07/2008

Notary Public



Prepared by & return to:
DLEE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
1(800)933-2890 EXT. 4218

11/01/1999 BKUN2 6/00 10/99

Inst # 1999-51751

12/22/1999-51751
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50