Inst # 1999-50859

THE PERSON NAMED IN COLUMN

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 58-23-6-23-1-001-044

12/17/1999-50859 09:53 AM CERTIFIED SHELBY COLNETY JUBGE OF PROBATE 11.00 002 CJ1

206893471

011-4502878-729

ASSIGNMENT OF LIEN TAX ID # 58-23-6-23-1-001-044

The State of Alabaka COUNTY OF SHELBY

Know All Men by These Presents:

acting herein by and through its duly authorized That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , State of , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER TEXAS

VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION Conveyed. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold. Conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferred the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

STEVEN DOUGLAS PERRY AND

DEMNIE K PERRY HUSBAND AND WIFE

CHARLEST WITH METERS OF A 化产业总额的汽车

and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and dated JULY 29, 1999 the sum of \$ 88,768,00 payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens

County, ALABAMA SHELBY therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA to wit: SHELBY

All that tract or percel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

DOOLARS NO. 199933103

RE: Property Address 308 MARDIS LANE

SHELBY, ALABAKA 35143

day of the undersigned, this EXECUTED, without recourse and without warranty OD 1999 JULY

ATTEST: MICHELE ROBINSON

ASSISTANT SECRETARY

SUSAN ELLIS

DOCUMENT SIGNER

THE STATE OF

COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to SUSAN ELLIS, DOCUMENT SIGNER

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 29th

1999

Notary Public in and for the State of

the County of Printed Name:

My Commission Expires

CTX040M (012897)

Schedule "A"

Lot 5, Block 5, according to the Survey of Green Valley, 2nd Sector, as recorded in Map Book 6 page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

1999-50859

12/17/1999-50859
09:53 AM CERTIFIED
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002 CJ1 11.00

SP. DP