

THIS INSTRUMENT PREPARED BY:
JACK GLOVER ATTORNEY AT LAW
137 CHALKVILLE ROAD NORTH
TRUSSVILLE, ALABAMA 35173

SEND TAX NOTICE TO:
FRANK L. LEE

WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Ten Thousand and No/100ths (\$210,000.00) DOLLARS

to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

SHERWOOD J. STAMPS, A MARRIED MAN and BRITTON STAMPS, JR., A MARRIED MAN

(herein referred to as grantors) do grant, bargain, sell and convey unto

FRANK L. LEE

(herein referred to as GRANTEE, whether one or more) the following described real estate situated in
ST. CLAIR County, Alabama to-wit:

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH,
RANGE 2 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 17, GO NORTH 44 DEG. 24
MIN. 50 SEC. WEST ALONG THE DIAGONAL LINE BETWEEN THE SE CORNER AND THE NW CORNER OF
SAID SE 1/4 OF THE NW 1/4 FOR 958.87 FEET TO AN EXISTING IRON PIN; THENCE SOUTH 44 DEG. 26 MIN.
27 SEC. WEST FOR 932.49 FEET TO THE SW CORNER OF SAID SE 1/4 OF THE NW 1/4; THENCE SOUTH 89
DEG. 24 MIN. 57 SEC. EAST ALONG THE SOUTH BOUNDARY OF SAID SE 1/4 OF THE NW 1/4 FOR 1318.34
FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THE GRANTORS HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE
THEIR HOMESTEAD OR THE HOMESTEAD OF THEIR SPOUSE.

1. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
2. 160,500.00 of the above referenced purchase price is from a mortgage loan which closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I
am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good
right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said
GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 24th day of November, 1999

WITNESS:

_____(Seal)

Sherwood J. Stamps (Seal)
SHERWOOD J. STAMPS

_____(Seal)

Britton Stamps, Jr. (Seal)
BRITTON STAMPS, JR.

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

I, THE UNDERSIGNED a Notary Public in and for said County, in said State, hereby certify that

SHERWOOD J. STAMPS, A MARRIED MAN and BRITTON STAMPS, JR., A MARRIED MAN

whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the
conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of November, 1999.

[Signature]
Notary Public

Inst # 1999-50856 MY COMMISSION EXPIRES: 6/27/99

12/17/1999-50856
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1

Inst # 1999-50856