COUNTY

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

> Birmingham, AL <u>3</u>5243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 12/07/1999

C ROGER DAVIS AND CAROL A DAVIS HUSBAND AND WIFE

whose address is 1121 AMBERLEY WOODS DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15.000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 50845

(or as

) of the No.

Records of SHELBY , together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

4

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $\sqrt{2-14-94}$ 

|         | Equity National Mortgage. Inc. |
|---------|--------------------------------|
| Witness | By: Assignor                   |
| Witness | (Signature)                    |
|         |                                |
| Attest  |                                |
| Coal.   |                                |

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

| State of TENNESSEE  County/City of SHELBY, MEMPHIS  On this 14th day of Delen before me,  Ronda M. Mallup  in and for said state, personally appeared Linda 5. Assets Equity National Mortgage. Inc. |
|--|
| in and for said state, personally appeared (1) OUT (1) COTO (1)  |
| in and for said state, personally appeared (1) OUT (1) COTO (1)  |
| in and for said state, personally appeared (1) OUT (1) COTO (1)  |
| in and for said state, personally appeared (1) OUT (1) COTO (1)  |
| in and for said state, personally appeared $(A)/(A)/(A)$   |
| $\mathbf{A}(\mathbf{A})$   |
| , of the Equity National Mortgage, Inc.  |
| corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and                                      |
| acknowledged to me that he/she executed the same for the purposes therein stated.  |
| - Mary Carry   |

1168B (9605)

MY COMMISSION EXPIRES FEB. 26, 2003

Inst # 1999-50846

12/17/1999-50846
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50