NSFS:0221998

**FNMA** 

GMAC:306752463 Pool:250345

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assigner) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note (s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by: KENNETH M MCWILLIAMS AND BARBARA J MCWILLIAMS

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1995-20899 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99

COLLATERAL MORTGAGE, LTD., a limited partnership

by Collat, Inc., its Corporate General, Partner

By: ELSA MCKINNON

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County

and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

Collat, Inc., Corporate General Partner of

COLLATERAL MORTGAGE, LTD., a Limited Partnership

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of.

Given under my hand this 1st day of November, 1999

Notary Public Notary Public Public Notary Public

Prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

ellendale CA 91203 NSGMA

NSGMA EH 294EH

Inst # 1999-50766

12/17/1999-50766
08:55 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
001 CJ1 8.50