

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #163317 "KAISER" Lender ID/ Shelby, Alabama

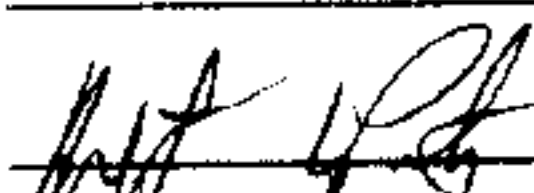
KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/31/1994, made and executed by
DANIEL LEONARD KAISER AND WIFE MICHELLE F. KAISER, to secure payment of the
principal sum of \$104,850.00 plus interest, originally to SIMMONS MORTGAGE
COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 04/05/1994
as Instrument No. 1994-10955 Mortgage Book NA, Page NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 129 ASHFORD LANE, ALABASTER, AL, 35007

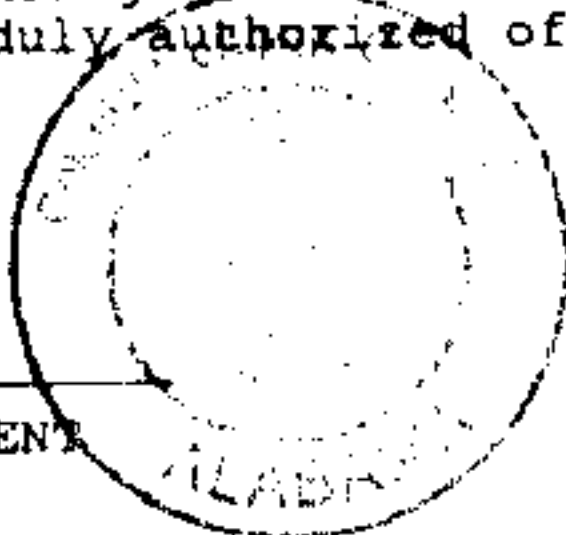
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On December 01, 1999

By: 

ROBERT L. PETREY, VICE PRESIDENT



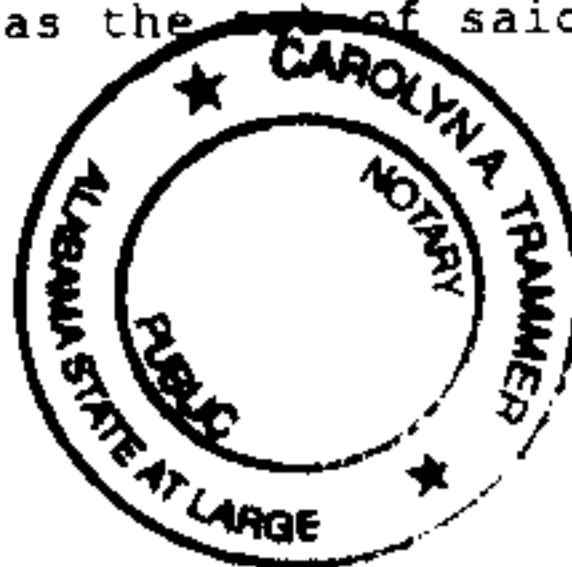
STATE OF Alabama
COUNTY OF Montgomery

On December 01, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,


CAROLYN A. TRAMMER

Notary Expires: 05/08/2002



* Document Prepared By: 

Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

JCM-19991201-0062 ALBHELB SHELBY AL BAT: 7011/163317 JCM.DOM1

Inst # 1999-50155

12/13/1999-50155
11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50