

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-44

Inst # 1999-49922

12/10/1999-49922
08:58 AM CERTIFIED
SHELBY COUNTY ALA
30.30

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jeff Falkner, III, a single man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Jason Bryan Falkner

(hereinafter called "Mortgagee", whether one or more), in the sum

of Thirteen Thousand and no/100-----Dollars

(\$ 13,000.00), evidenced by a real estate mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jeff Falkner, III, a single man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

An undivided one-third interest in and to the following described property, to-wit:

The West 24 feet of the following described property, to-wit:
Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 26, Township 21 South, Range 1 West, and run North 2 degrees 58 minutes West a distance of 1061.79 feet along the East boundary of said Section to a point; thence run South 71 degrees 28 minutes West a distance of 69.50 feet to a point; thence run South 73 degrees 46 minutes West a distance of 121.50 feet to the Southwest corner of the First National Bank of Columbiana lot to the point of beginning; thence run South 76 degrees 35 minutes West a distance of 147.00 feet to a point; thence run North 3 degrees 15 minutes 30 seconds West a distance of 127.35 feet to a point; thence run North 84 degrees 29 minutes 30 seconds East a distance of 134.00 feet to a point; thence run South 8 degrees 29 minutes 30 seconds East a distance of 107.00 feet to the point of beginning.

Together with a non-exclusive 16-foot easement for ingress and egress over the following described property, to-wit:

The East 16 feet of the West 40 feet of the following described property, to-wit:
Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 26, Township 21 South, Range 1 West, and run North 2 degrees 58 minutes West a distance of 1061.79 feet along the East boundary of said Section to a point; thence run South 71 degrees 28 minutes West a distance of 69.50 feet to a point; thence run South 73 degrees 46 minutes West a distance of 121.50 feet to the Southwest corner of the First National Bank of Columbiana lot to the point of beginning; thence run South 76 degrees 35 minutes West a distance of 147.00 feet to a point; thence run North 3 degrees 15 minutes 30 seconds West a distance of 127.35 feet to a point; thence run North 84 degrees 29 minutes 30 seconds East a distance of 134.00 feet to a point; thence run South 8 degrees 29 minutes 30 seconds East a distance of 107.00 feet to the point of beginning.


To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Jeff Falkner, III, a single man

have hereunto set his signature and seal, this 1st day of December, 1999.


Jeff Falkner, III (SEAL)
(SEAL)
(SEAL)
(SEAL)

THE STATE of SHELBY

SHELBY

COUNTY

I, the undersigned authority
hereby certify that Jeff Falkner, III

, a Notary Public in and for said County, in said State,

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 1st day of December, 1999.


Notary Public.

THE STATE of

COUNTY

I,
hereby certify that

, a Notary Public in and for said County, in said State,

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to:

TO

MORTGAGE DEED

Inst # 1999-49922

12/10/1999-49922
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 30.50

THIS FORM FROM

MICHAEL T. ATCHISON

ATTORNEY AT LAW

P.O. BOX 822
COLUMBIA, ALABAMA 36051