STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

26639

Important: Read Instructions on Back Before Filling out Form.

514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

JUDGE OF PROBATE

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|---|---|--|
| Return copy or recorded original to | R9911-3752 | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| TURKER, NORTON & JERNI | | |
| ATTORNEYS AT LAW | | |
| P.O. BOX 2505 | | |
| BIRMINGHAM, AL 35201- | -2505 | |
| | | 6 6 5 |
| Pre-paid Acct.# | <u>. </u> | 8 9 H & 8 |
| 2. Name and Address of Debtor | (Last Name First if a Person) | |
| KING, DAVID BRIAN | • | |
| 1769 MINOSA ROAD | | |
| LEEDS, ALABAMA 35094 | | せてたちょう |
| | | # 6 5 8 |
| | | |
| Social Security/Tax ID #(IE A) | NY) (Last Name First if a Person) | |
| 2A. Name and Address of Debtor (IF A | (Last Name First II a Persofi) | |
| KING, JULIE C. | | |
| 1769 MIMOSA ROAD | | |
| LEEDS, ALABAMA 35094 | | |
| | | |
| | | EN ED WITH |
| Social Security/Tax ID # | | FILED WITH: |
| Additional debtors on ettached UCC-E | Wast Name Sign & - Connect | |
| NAME AND ADDRESS OF SECURED PARTY) | (Last Name First if a Ferson) | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Perso |
| FIRST COMMERCIAL BANK | | |
| P.O. BOX 11746 | | |
| BIRMINGHAM, AL 35202- | -1746 | |
| Social Security/Tax ID # | | |
| Additional secured parties on attached UCC-E | | |
| - Additional Section parties on attached Good | 1000 1 | 10164 |
| 5 This statement refers to original Financing S | tatement bearing File No. 1999-1 | 5/7 99 |
| | | Date Filed |
| 7 🙎 Termination. Secured Party no lönger claim | is a security interest under the financing state | ed Party, bearing file number shown above, is still effective. ement bearing the file number shown above. |
| _ | ler the financing statement bearing file number or to all of the property listed on this file, is as | |
| Assignment, whose name and address app | ears in item 4. | |
| _ | ile number shown above is amended as set to diateral described in item 11 from the financin | |
| Release number shown above. | | |
| | | 144 E-t Ct-(-) E |
| | | 11A. Enter Code(s) From Back of Form That Best Describes The |
| | | Collateral Covered By This Filing: |
| | | |
| | | |
| - | | |
| • | | ! |
| | : | <i></i> |
| | | 1 1 · |
| Check X if covered: Products of Collateral are | e also covered. | ~ // / / |
| Animal-Q. | in as Wine | 6///// |
| Signature(s) of Debtor(s) | wo navy | Stonado restrictor de la Colonia de la Colon |
| - Julie C. Ki | n | AUTIENCE DICE |
| Signature(s) of Debtor(s) (necessary only if ited DAVID BRIAN KING AND | | Signature(s) of Secured Party(ies) FIRST COMMERCIAL BANK |
| Type Name of Individual or Business | AATED C. MING | Type Name of Individual or Business |
| | ING OFFICER COPY-ACKNOWLEDGEMENT E COPY - SECURED | STAND/IRD FORM — UNIFORM COMMERCIAL CODE — FORM US (5) FILE COPY DEBTOR(S) STAND/IRD FORM — UNIFORM COMMERCIAL CODE — FORM US Approved by The Secretary of State of Alabama |

Approved by The Secretary of State of Alabama

The land referred to in this Commitment is described as follows:

A Parcel of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 17 South. Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 17 South, Range 1 East and run West along the North line of said 1/4 - 1/4 section a distance of 250.45 feet to the POINT OF BEGINNING, said point being on the Northwesterly right-of-way line of Shelby County Highway No. 101 and lying on a curve to the right having a radius of 676.24 feet and a central angle of 45 degrees, 22 minutes, 01 seconds; thence 60 degrees, 59 minutes, 54 seconds to the left (angle measured to tangent) along the arc of said curve to the right and along said right-of-way line in a Southwesterly direction a distance of 535.45 feet to a point on the West line of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of said section; thence 105 degrees, 34 minutes, 40 seconds to the right (angle measured to tangent) in a Northerly direction along said West line a distance of 323.37 feet to a point on the North line of said 1/4 - 1/4 section; thence 90 degrees, 03 minutes, 14 seconds to the right in an Easterly direction along the North line of said 1/4 - 1/4 section a distance of 409.54 feet to the POINT OF BEGINNING.

Inst # 1999-49691

12/08/1999-49691
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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