

State of Alabama
Shelby County


FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BE THE PRESENTS, that, the undersigned UNION STATE BANK, a banking corporation duly organized and existing under the laws of the State of Alabama, with its principal office at Pell City, County of St. Clair, State of Alabama, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by **Jacqueline P. Hancock and David Matson Brewer, wife and husband** recorded in Office of the Judge of Probate for Shelby Alabama in Instr. **1998-45401**. The undersigned does further release and satisfy, in full, the following said mortgage.

Exhibit "A"

In Witness Whereof, the said Union State Bank has caused this instrument to be signed by Paul Jones its Vice President and executed this **3rd day December of 1999**.

UNION STATE BANK

By 
Paul Jones
Vice President

State of Alabama
Shelby County

I, the undersigned Notary Public in and for County, in said State hereby certify that Paul Jones, Vice President UNION STATE BANK, Pelham, Alabama, corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me that being informed of the content of this instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this **3rd day December of 1999**.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 13, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

12/08/1999-49559
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Inst # 1999-49559

Exhibit "A"

A parcel of land situated in the S.W. 1/4 of the S.E. 1/4 and the S.E. 1/4 of the S.W. 1/4 of Section 7, Township 22 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the S.E. corner of the S.W. 1/4 of the S.E. 1/4 of Section 7, Township 22 South, Range 1 West, said point also being the POINT OF BEGINNING; thence S 89 degrees 42 minutes 23 seconds W along the south line of said 1/4-1/4 section for a distance of 1639.34 feet; thence N 43 degrees 24 minutes 05 seconds E for a distance of 377.01 feet; thence N 05 degrees 13 minutes 44 seconds E for a distance of 262.23 feet; thence N 28 degrees 16 minutes 31 seconds E for a distance of 529.56 feet; thence S 68 degrees 47 minutes 04 seconds E for a distance 545.58' to a point on the westerly future right-of-way of High Bridge Circle, said point also being a point on a curve to the right having a radius of 55.00 feet and a central angle of 118 degrees 25 minutes 04 seconds, said curve subtended by a chord bearing S 37 degrees 58 minutes 00 seconds E and a chord distance of 94.49 feet; thence along the arc of said curve for a distance of 113.67 feet; thence S 07 degrees 10 minutes 32 seconds E and leaving said future right-of-way for a distance of 56.64 feet; thence S 35 degrees 53 minutes 22 seconds E for a distance of 685.63 feet; thence N 71 degrees 49 minutes 42 seconds E for a distance of 133.64 feet to a point on the centerline of Wilson Road; thence S 18 degrees 26 minutes 31 seconds E along said centerline for a distance of 35.01 feet to the intersection of said center line and the east line of said 1/4-1/4 section; thence S 04 degrees 00 minutes 53 seconds W along said 1/4-1/4 line and leaving said centerline for a distance of 118.21 feet to the POINT OF BEGINNING. Said parcel of land contains 21.02 acres, more or less.

LESS AND EXCEPT:

Less and except a 30 foot Ingress, Egress, Utility, and drainage easement lying 10.00 feet to the west of and parallel to described centerline of Wilson Road.

NOTES:

Described parcel of land will be known as lot 4 of Shelby Spring Farms Lakeland Sector 2 upon recording of subdivision.

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