

Inst # 1999-49532

12/08/1999-49532
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**, a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"), whose address is **7503 BOSQUE BLVD. WACO**, a certain Mortgage dated **January 11th, 1999**, made and executed by **APRIL D SHELL BROWN**

whose address is **612 TREYMOOR LAKE CIRCLE ALABASTER, Alabama 35007** to and in favor of **MOLTON, ALLEN & WILLIAMS CORP.** upon the following described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of **EIGHTY SEVEN THOUSAND TWO HUNDRED & 00/100** (\$ **87,200.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **01466** (or as No.) of the **LAND** Records of **Shelby** County, State of **Shelby**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 1999

Witness Sessy Buttram
Witness Armetria Patterson
Witness LaCoyla Brownlee
By: [Signature]
MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
(Signature)

Attest
Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 17th day of SEPTEMBER 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:
LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

444787
#1999-0466

Lot 600, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21, Page 148 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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