

Inst # 1999-49530

12/08/1999-49530  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 HNS

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**organized and existing under the laws of **THE STATE OF TEXAS**, a corporation  
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **October 21st, 1998**

, made and executed by

**MARK T. LUTHER****AMY R. LUTHER**whose address is **1050 OAKTREE ROAD BIRMINGHAM, Alabama 35244**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**following described property situated in  
of **Alabama****Shelby**upon the  
County, State

such Mortgage having been given to secure payment of

**TWO HUNDRED THOUSAND & 00/100**(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **42057** (or asNo. ) of the **LAND**

Records of

County, State of **Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on October 21st, 1998

Lesly Britton  
Witness  
Renard Atkins  
Witness  
DeCorya Brownlee  
Attest  
Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)  
By: [Signature]  
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 18th day of SEPTEMBER 1999  
by  
**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**  
Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES:

LORE G. BOYD  
MY COMMISSION EXPIRES MAY 14, 2003

445829

1998-42057

Lot 3108, according to the survey of Riverchase Country Club, 31<sup>st</sup> Addition, as recorded in map book 18, page 12, in the probate office of Shelby County, Alabama Minerals and mining rights excepted.

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