

Inst # 1999-49529

12/08/1999-49529
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **January 8th, 1999**

, made and executed by

MICHAEL D KLEYTEUBER**JANET E KLEYTEUBER**whose address is **394 MILGRAY LANE CALERA, Alabama 35040**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIX THOUSAND TWO HUNDRED & 00/100

(\$

106,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the

LAND

Records of

County, State of

Shelby, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 8th, 1999

Jerry Buttsom
Witness

Raymond Perkins
Witness

LaCoyla Brownlee
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Charles Allen
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of TARRANT

This instrument was acknowledged before me this 18th day of SEPTEMBER 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lou G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LOUI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

EXHIBIT "A" LEGAL DESCRIPTION

Lot 21, according to the Survey of Southern Hills Sector 6, Phase II, as recorded in Map Book 18, Page 79, in the Probate Office of Shelby County, Alabama.

1999-02087
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