

Inst # 1999-49528

12/08/1999-49528
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **January 12th, 1999**

, made and executed by

MICHAEL R. GRIFFITH**AIMEE A. GRIFFITH**whose address is **219 HUNTER HILLS CIRCLE CHELSEA, Alabama 35043**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED TEN THOUSAND NINE HUNDRED TWENTY & 00/100(\$ 110,920.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **03733** (or as
No.) of the **LAND** Records ofCounty, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 12th, 1999

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 12th day of SEPTEMBER, 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC

MY COMMISSION
EXPIRES: LOU G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

446237
1999-03733

Lot 7, according to the survey of Hunter Hills, phase one,
as recorded in map book 21, page 71, in the probate office
of Shelby County, ALabama.

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