

Inst # 1999-49527

12/08/1999-49527  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 MMS

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**organized and existing under the laws of **THE STATE OF TEXAS**, a corporation  
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **January 8th, 1999**

, made and executed by

**JAMES E. TAYLOR**

whose address is **115 SHAW VILLAS MONTEVALLO, Alabama 35115**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**

following described property situated in  
of **Alabama**

**Shelby**upon the  
County, State

such Mortgage having been given to secure payment of

**FIFTY FOUR THOUSAND EIGHT HUNDRED FIVE & 00/100**

(\$

**54,805.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **01558** (or as  
No. ) of the **LAND** Records of

County, State of

**Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on January 8th, 1999

Witness

Witness

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of

County of

This instrument was acknowledged before me this

18th day of SEPTEMBER 1999

by

ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of MOLTON ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

MY COMMISSION

EXPIRES:

LOW G. BOYD

MY COMMISSION EXPIRES MAY 14, 2003

446746

A part of Lot 7, according to the Map and Survey of Shaw Villas, Phase 2, as recorded in Map Book 14, Page 115, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Commence at the northeast corner of Lot 7, Shaw Villas, Phase 2, for the point of beginning; thence north 89 degrees 26 minutes 36 west and run 81.27 feet; thence south 00 degrees 09 minutes 40 seconds east and run 80.82 feet; thence north 47 degrees 31 minutes 38 seconds east and run 112.17 feet; thence north 82 degrees 12 minutes 42 seconds east and run 1.7 feet; thence north 00 degrees 45 minutes 41 seconds east and run 4.04 feet to the point of beginning.

Minerals and mining rights excepted.

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Inst # 1999-01558

01/12/1999-01558  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH 105.85