

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1999-49499 12/08/1999-49499 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NMS 24.95
2. Name and Address of Debtor (Last Name First if a Person) Baker Anthony E 303 meadowlark Place Montevallo AL. 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Baker Sandra S. 303 meadowlark Place Montevallo AL. 35115 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. comfortmaker m# 4G042GB1 #L992643798 comfortmaker m# FCX48004 #L993210431 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Anthony E. + Sandra S. Baker Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5252.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) Anthony E. Baker Sandra S. Baker		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee 11/
Type Name of Individual or Business		Type Name of Individual or Business

SEND TAX NOTICE: Anthony E. Baker
397 Mountain View Place
Alabaster, AL 35007

This instrument was prepared by

(Name) Robert E. Moorer
2200 City Federal Building
(Address) Birmingham, Alabama 35203

Consideration being warranty deed, jointly for life with remainder to survivor

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Four Hundred and no/100 (\$56,400.00) Dollars

to the undersigned grantor, KEMAK CORPORATION
(herein referred to as GRANTOR), in and sold by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Anthony E. Baker and Sandra S. Baker

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate
situated in Shelby County, Alabama

Lot 25, Block 4, according to the Survey of WILLOW CLEN, as recorded
in Map Book 7, Page 101, in the Office of the Judge of Probate of
Shelby County, Alabama. Situated in Shelby County, Alabama

Subject to easements and restrictions of record.

\$53,550.00 of the above recited purchase price was paid by a
mortgage loan closed simultaneously herewith.

REC-008 SEP 28 1999

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, their heirs and assigns, that it lawfully acted in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice-President, and Secretary, James W. Elliott
has caused this instrument, bearing its date and its signature and seal, this 30th day of October 1984

ATTEST:
James W. Elliott
Vice-President and Secretary

KEMAK CORPORATION
By James W. Elliott
Vice-President and Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

STATE OF ALABAMA
COUNTY OF SHELBY
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
ON NOV 14 AM 8:30

I, the undersigned, do hereby certify that James W. Elliott
Vice-President and Secretary of KEMAK CORPORATION
is signed to the foregoing instrument, and was in my presence on this day that, being
attested of the contents of the instrument, he, signed same and with full authority, executed the same voluntarily for and as
agent of said corporation.

Given under my hand and official seal, this 30th day of

October

Margaret S. Goff
Notary Public

12/08/1999-49499
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 24.95

Inst # 1999-49499