

Shelby **STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1999-49497 12/08/1999-49497 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HNS 24.05
2. Name and Address of Debtor (Last Name First if a Person) Ritter, George R. Jr. 4940 Sussex Rd. Birmingham, AL 35242 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Ritter, Grace M. Bartlett 4940 Sussex Rd. Birmingham, AL 35242 Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Comfortmaker Heat Pump m# YJ030GB1 s# L983048701 comfortmaker Furn m# FBF075B12A s# L991248936 Comfortmaker coil m# EPM 36F19A s# L993189544 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: GEORGE R. Ritter, Jr + GRACE M. BARTLETT Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____ _____ _____ _____ _____			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☒ as to which the filing has been made			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4640.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) <i>George R. Ritter Jr</i> <i>Grace M. Bartlett</i>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee <i>no</i>
Type Name of Individual or Business			Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS INSTRUMENT PREPARED BY:

Tracy L. Goodwin
217 Office Park Circle
Birmingham, AL 35223

STATE OF ALABAMA COUNTY OF SHELBY

SEND TAX NOTICE TO:

George R. Ritter, Jr.
4940 Sussex Road
Birmingham, AL 35242

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED EIGHTY THREE THOUSAND FIVE HUNDRED & NO/100 (\$183,500.00) to the undersigned grantors Michael J. Borucki and wife, Susan L. Borucki in hand paid by George R. Ritter, Jr. and Grace M. Bartlett, the receipt whereof is acknowledged, we, Michael J. Borucki and wife, Susan L. Borucki (herein referred to as Grantors) grant, bargain, sell and convey unto George R. Ritter, Jr. and Grace M. Bartlett (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot 37, according to the Survey of Meadow Brook Second Sector, Third Phase, as recorded in Map Book 9, Page 185, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

\$183,500.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

03/16/1999-06315
11:00 AM CERTIFIED

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. And if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10th day of March, 1999.

Michael J. Borucki
Michael J. Borucki

Susan L. Borucki
Susan L. Borucki

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Michael J. Borucki and wife, Susan L. Borucki whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of March, 1999.
Tracy L. Goodwin
Tracy L. Goodwin NOTARY PUBLIC

My Commission Expires: September 1, 1999

Inst # 1999-49497

12/08/1999-49497
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 24.05