ASSIGNMENT OF MORTGAGE

| : | (STATE OF ALABAMA) | |
|-----------|--|---|
| | , SHELBY COUNTY) | |
| į | <u></u> | |
| | KNOW ALL MEN BY THESE PRESEN | NTS, that National Bank of Commerce of Birmingham, a |
| | national banking association, for value received | I to it in hand paid by Countrywide Home Loans, Inc. (the |
| | "Assignee") does hereby grant, bargain, sell ar | id convey and assign unto the Assignee all its right, title |
| | and interest in and to a WENDAL G. BURKS, JR. AND WIFE, LADON | certain mortgage executed to it by MARCH on the 4TH day of MARCH 19 99. |
| RERECORDE | and recorded in 1131#1335-, ******* | _, of the public records of <u>SHELBY</u> County. |
| | | ie debt secured thereby and all right, title and interest in |
| | and to the property therein described, including | , but not timited to, that certain real property described as |
| | follows: | |
| | LOT 16,ACCORDING TO THE SURVEY OF SA SECTOR THREE,AS RECORDED IN MAP BOOK COUNTY, ALABAMA. | INT CHARLES PLACE, JACKSON SQUARE, PHASE TWO, 20, PAGE 39, IN THE PROBATE OFFICE OF SHELBY |
| | assignment to be signed by Steven D. Fleming | nk of Commerce of Birmingham has caused this , its Sr. Vice President, and attested by June H. he <u>4TH</u> day of <u>MARCH</u> , 19 <u>99</u> , although this ted on the date set forth in the acknowledgement below |
| | assignment has actually been signed and three | |
| | National Bank of Commerce of Birmingham By: | |
| | | |
| | | |
| | | Steven B. Eleming Its Sr. Vice President |
| | Attest: | |
| | (By: | |
| | Seff Conflor | 12708/1999 -49488 |
| + | (June H. Langston() Its: Mortgage Loan Officer | CISTLE AM CERTIFIED SHELBY DIN'S MORE OF PROBATE PLOCE TO SHELBY DIN'S MORE OF PROBATE |
| | | SHELLER COLUMNS BY 25. |
| | (STATE OFALABAMA) | |
| | (JEFFERSON COUNTY) | |
| | that Steven D. Fleming, whose name as Ser | Public in and for said County, in said State, hereby certify nior Vice President of the National Bank of Commerce of ment, and who is known to me, acknowledged before meents of this assignment, he, as such officer and with full as the act of said corporation. |
| | Given under my hand and official seal, this the 2ndday of September 19 99 | |
| ./ ./ | | |
| | | - Little of the state of |
| | • | Notary Public |
| | This instrument prepared by: | $ \frac{1}{2} $ |
| | | |