

Inst # 1999-49378

12/07/1999-49378
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1015 11.00

When Recorded Return To:
DOCX 55-236
20 South Limestone St. Ste. 220 /
Springfield, OH 45502

MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

445149

1838813
4357

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of , a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated 11/20/98 , made and executed by
GERALD W ALEXANDER, Married, . Joined By His Wife DEBRA D. ALEXANDER

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of (\$ 68,800.00)
SIXTY EIGHT THOUSAND EIGHT HUNDRED & 00/100

(Include the Original Principal Amount and Maturity Date of Note(s))

December 1 2028

which Mortgage is of record in Book, Volume, or Liber No. INST. # 1998-47565 ON 12/1/98 (or as
No.) of the LAND Records of Jefferson SHELBY
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. RE-REC'D 2/4/99 INST# 1999-05044

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/04/98

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

Witness

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

Attest

DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/04/98

NOTARY PUBLIC ROBBIE F. WEAVER

MY COMMISSION EXPIRES:

DECEMBER 18, 1998



EXHIBIT A**LEGAL DESCRIPTION**

Commence at the Southwest corner of Southeast quarter of Southwest quarter of Section 35, Township 17, Range 1 East, this being point of beginning of the tract herein described; from said point go East along South line of said forty 400 feet to a point; thence left and parallel with the East line of said forty a distance of 210 feet to a point; thence West and parallel with the South line of said forty a distance of 400 feet to the West line of said forty; thence South along West line a distance of 210 feet to a point of beginning.

Less and except therefrom any part of subject property included within that deed to Roger Dale Alexander, recorded in Deed Book 333, page 412, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Start at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama and measure South along the quarter-quarter section line a distance of 1,054 feet from a point of beginning; thence continue South along quarter-quarter section line 420 feet; thence 90 degrees East 105 feet; thence 90 degrees North 420 feet; thence 90 degrees West 105 feet back to point of beginning.

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