

AmSouth No. 003010832024
Commitment No. 9906036151
SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto


HOMESIDE LENDING, INC., a corporation organized and existing under the laws of the State of Florida, whose address is 7301 Baymeadows Road, Jacksonville, FL 32256

a certain Mortgage dated April 30, 1999, made and executed by Urmish Patel and wife Neeta Patel to and in favor of AmSouth Bank given to secure payment of \$ 100,000.00 and maturity date May 1, 2029 of which mortgage is of record in Book, Volume, or Liber No. 1999 at Page 18581 of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day November 3, 1999.


Witness: Kathy Nobles


Witness: Jean McBrayer

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Brent Sloman and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

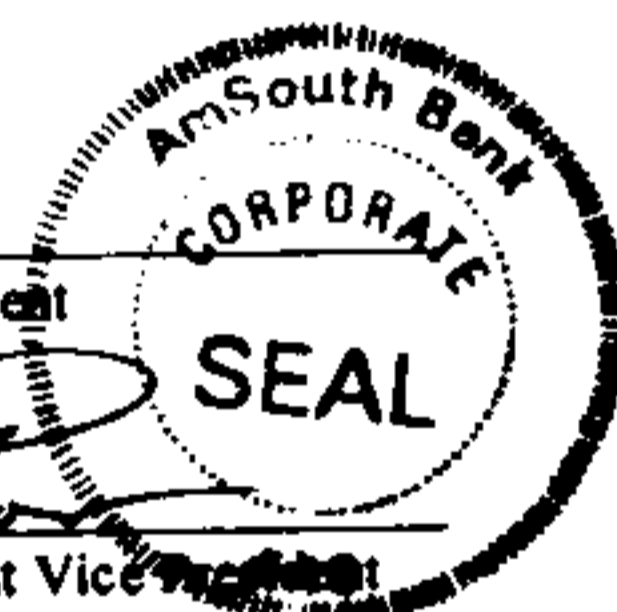
Given under my hand and seal this day November 3, 1999.

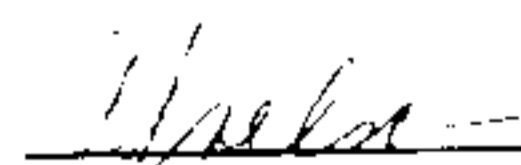
This instrument prepared by
Kathy Nobles, An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

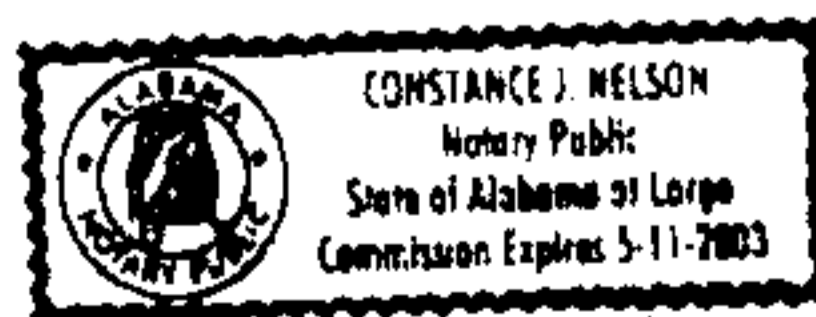
AmSouth Bank


Brent Sloman, Vice President


LuAnn Bowman, Assistant Vice President




Notary Public



Inst # 1999-49226

12/06/1999-49226
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 011 0.30