ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

KEITH H HARTMAN and AMY L HARTMAN , husband and wife

and recorded in Volume, Page

, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 2nd , 19 99 day of NOVEMBER

MORTGAGEAMERICA, INC.

Corporate Vice President

ATTEST:

Anne E. Freeman Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me. acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

NOVEMBER day of 2nd

19

This instrument was prepared by

MORTGAGEAMERICA, INC

P. O. BOX 43500

BIRMINGHAM, AL 35243

Nothry Public

My commission expires: 2/18/2002