## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchaine Office (205) 948-5600 FAX 988-5905

This instrument was prepared by: (Name) Courtney Mason & Assoc. PC	Send Tax Notice to:  (Name) <u>Tadmore Homes</u> , <u>Inc.</u>
Address) PO BOX 360187	(Address) 124 Indian Landing Road Pelham, AL 35124
Birmingham, AL 35236-0187	
·	ARRANTY DEED
STATE OF ALABAMA Shelby COUNTY KNOW	ALL MEN BY THESE PRESENTS,
That in consideration of Thirty Two Thousand	and 00/100 DOLLARS
That in consideration of (whether one or more) in head ne	id by the grantee herein, the receipt of which is hereby acknowledged. I or we,
Richard W. Kendrick and wite,	, Sandra H. Kendrick
(herein referred to as grantor, whother one or more), do grant.  Tadmore Homes, Inc.	, bargain, sell and convey unto
(herein referred to as grantee, whether one or more), the follo	wing described real estate, situated in
Shelby	County, Alabama, to-wit:
See legal description attached as E	xhibit "A"
Subject to existing easements, current of way, and mortgages, if any, of the subject to existing easements.	rent taxes, restrictions, set-back lines and rights record.
**Full amount of Warranty Deed filed simultaneous:	Deed paid from proceeds of Mortgage ly.**
	Inst * 1999-48899
•	
	12/03/1999~48 <b>89</b> 9
•	09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 12.00
	SHELBY COOM TO JOSEPH 12.00
	EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.
	To him has no their being on its successors and sesions forever
	EE, his, her or their heirs, or its successors and assigns forever.
heirs and assigns, or its successors and assigns, that I am (we encumbrances unless otherwise stated above; that I (we) have	r) heirs, executors and administrators, covenant with said grantee, his, her or their reactive are) lawfully seized in fee simple of said premises; that they are free from all e good right to sell and convey the same as aforesaid; that I (we) will, and my (our the same to the said grantee, his, her or their heirs and assigns, or its successors.
IN WITNESS WHEREOF, I (wc) have hereunto so	et my (our) hand(s) and seal(s) this
(Scal)	Richard W. Kendrick (Scal)
(Scal)	Sandra H. Kendrick (Scal)
(Scal)	(Seat)
STATE OF ALABAMA	
	ral Acknowledgment
I, the undersigned	a Notary Public in and for said County, in said State, hereb
-	e, Sandra H. Kendrick, whose name(s) are signed to the
foregoing conveyance, and who are known to me	acknowledged before me on this day that, being informed of the contents of the
conveyance, they executed the same voluntarily of	n the day the same bears date.
Given under my hand and official seal, thisd	ay of
<u> </u>	Notary Public
My Commission Expires:	NOLLTY PUBLIC

My Commission Expires:

Commence at the SW corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama and run thence North 88 deg. 00 min. 40 sec. East along the South line of said Section a distance of 1192.67 feet to a point; thence North 0 deg. 37 min. 00 sec. Bast a distance of 565.88 feet to the "POINT OF BEGINNING", and being on the Worth bank of Lay Lake, thence continue along last described course a distance of 424.11 feet to a point, thence North 88 deg. 01 min. 00 sec. East a distance of 333.37 feet to a point on the Southeasterly right of way line of a 60 foot wide County Road, thence South 44 deg. 42 min. 54 sec. East along said County Road a distance of 45.00 feet to a point, thence South 40 deg. 15 min. 26 sec. West a distance of 366.82 feet to a point, thence South 18 deg. 10 min. 06 sec. West a distance of 202.94 feet to a point on the said North bank of said Lay Lake, thence North 34 deg. 21 min. 00 sec. West along said North bank a distance of 82.44 feet to a point, thence North 87 deg. 20 min. 00 sec. West continue along said North bank a distance of 22.58 feet to the "POINT OF BEGINNING"; being situated in Shelby County, Alabama.

Being one and the same as Lot 1 Mulberry Landing as shown recorded in Map Book 17, Page 109, in the Probate Office of Shelby County, Alabama.

Inst # 1999-48899

12/03/1999-48899
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00