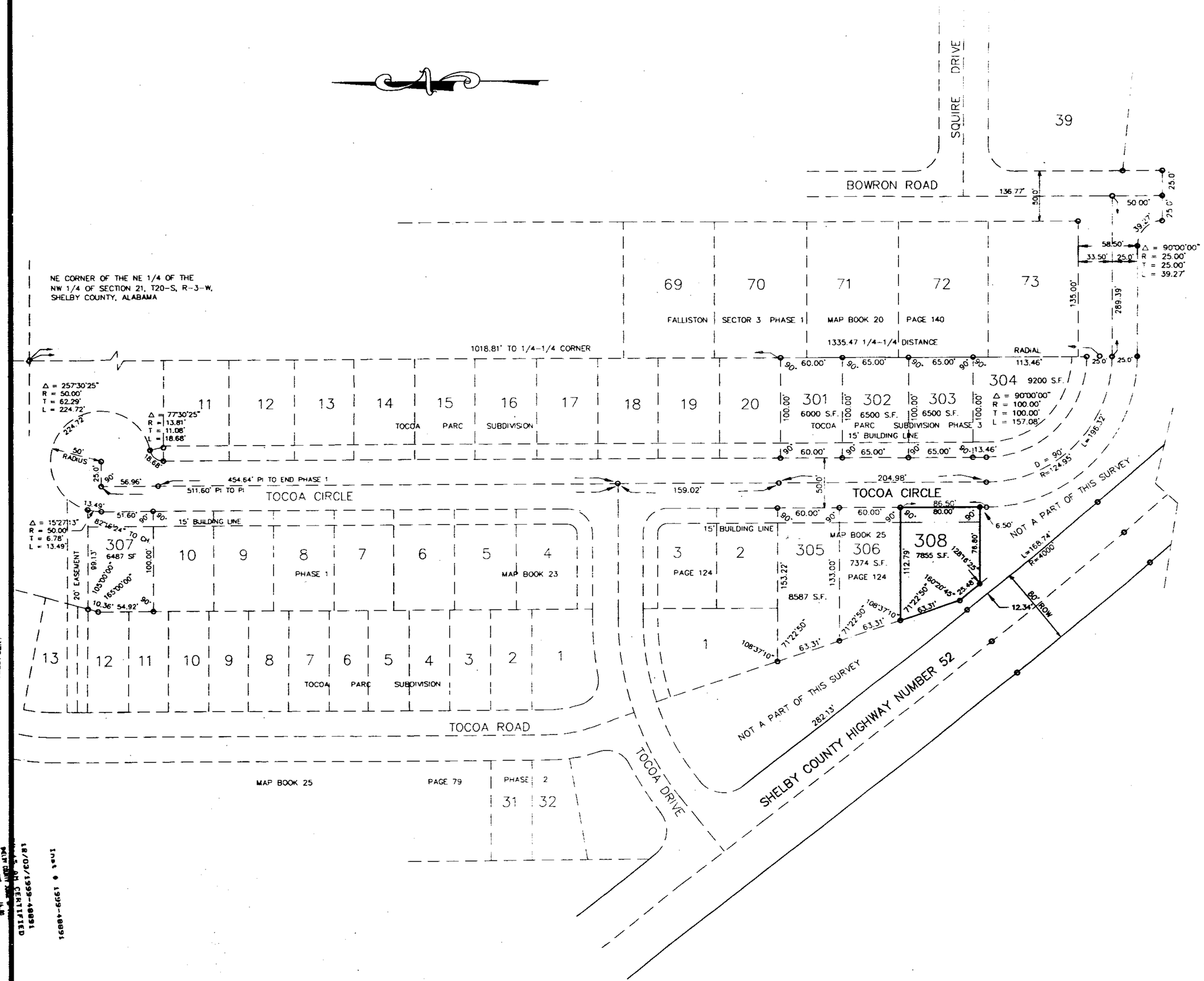
Map Book 26 Page 66

TOCOA PARC SUBDIVISION
PHASE 3 1ST ADDITION

SITUATED IN THE NE 1/4-NW 1/4 OF SECTION 21 T-20-S, R-3-W
CITY OF HELENA, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.



STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JOSEPH A. MILLER, III, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND MOBLEY DEVELOPMENT, INC., J. STEVEN MOBLEY, PRESIDENT, OWNER, HEREBY CERTIFY THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREON AND KNOWN AS OR TO BE KNOWN AS TOCOA PARC SUBDIVISION PHASE 3-1ST ADD. SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO SPLIT SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 10/28/99, 1999

SURVEYOR: JOSEPH A. MILLER, III, REG. NO. 17054 — DATE: 10/28/99, 1999
REGISTERED ENGINEER AND LAND SURVEYOR

OWNER: MOBLEY DEVELOPMENT INC. — DATE: 11-2-99, 1999
J. STEVEN MOBLEY, PRESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, LISA S. MILLER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOSEPH A. MILLER, III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 28TH DAY OF OCTOBER, 1999.

LISA S. MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES DECEMBER 10, 2002.

STATE OF ALABAMA
SHELBY COUNTY,

I, [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT MOBLEY DEVELOPMENT, INC., J. STEVEN MOBLEY, PRESIDENT, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 28TH DAY OF OCTOBER, 1999.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 5/9/03

CHARLES PENHALE, MAYOR
CITY OF HELENA — DATE 11/1/99

HELENA PLANNING COMMISSION — DATE 11/1/99

CITY ENGINEER
CITY OF HELENA — DATE 11/18/99

BE IT RESOLVED, BY THE CITY OF HELENA, THAT THE ASSENT OF THE BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF TOCOA PARC SUBDIVISION PHASE 3-1ST ADD. WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOSEPH A. MILLER, III, AS SURVEYOR, AT THE INSTANCE OF MOBLEY DEVELOPMENT INC., J. STEVEN MOBLEY, PRESIDENT, AS OWNER AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD, SIGNED BY PEGGY C. DUNAWAY, CITY CLERK, OR EVER DATE HEREWITH.

PEGGY C. DUNAWAY, CITY CLERK
CITY OF HELENA — DATE 11/1/99

MILLER, TRIPLETT AND MILLER
ENGINEERS, INC.
CONSULTING ENGINEERS-LAND SURVEYORS
3020 7TH AVENUE SO., BIRMINGHAM, ALABAMA 35233
TELEPHONE (205) 320-0114

RECORD MAP OF
TOCOA PARC SUBDIVISION
PHASE 3 1ST ADDITION
SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 21, T-20 S, R-3-W
CITY OF HELENA, SHELBY COUNTY, ALABAMA

SEAL

DATE	REVISIONS

JOB NO 22560
FILE NAME: TOESAREC.DWG
DATE: SEPT. 24, 1999
DRAWN: JBC
CHECKED: JAM III
SCALE: 1" = 50'
SHEET: 1 OF 1

1999128000486911 1/1 $.00
Shelby County, Alabama
12/03/1999 08:45:22AM FILED/CERT
INST # 1999-48891
12/03/1999-48891
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BUSINESS RECORDS CORPORATION