

Inst # 1999-48715

12/02/1999-48715  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 18, 1999 executed by  
WILLIAM T. LAWLEY, MARRIED AND ANN L. LAWLEY, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in Instrument # 1999-48714 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 46, according to the Map and Survey of Indian Highlands, Second  
Addition, as recorded in the Shelby County Probate Office in Map Book  
5, Page 60.

Commonly known as:  
120 TUSCALOOSA CIRCLE, MONTEVALLO, ALABAMA 35115  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 18, 1999

MORTGAGESOUTH, L.L.C.

On NOVEMBER 18, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

BY:  
ITS:

Manager

known to me to be the  
and

Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC  
MY COMMISSION EXPIRES APR 1, 2001  
BONDED BY SHIRLEY NOTARY PUBLIC ASSOCIATES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853