

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12705, Birmingham, AL 35202-6705
tel. no: 205-870-8280

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 112 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated 9/30/99, made and executed by Danny E. Bundren and wife, Patricia Bundren, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of TWO HUNDRED FORTY THOUSAND AND 00/100-----

which Mortgage is of record in Book, Volume or Liber Inst # 1999-41572 at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/4/99.

Castle Mortgage Corporation

BY: [Signature]

ITS: George C. Hawkins, III
President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 4th day of October, 19 99.

[Signature]
Notary Public LEANNE E. MORRIS
MY COMMISSION EXPIRES JUNE 28, 2001

KAUJH 21

Inst # 1999-48282
11/30/1999-48282
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS B.50

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