MERCURY MORTGAGE CO., INC. 5525 E 51ST ST., STE #101 TULSA, OK 74135 918-665-9600

STATE OF ALABAMA TOWN/COUNTRY: Shelby LOAN #9978495

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Truman Lee Carlisle and wife, Pamela Gay Carlisle

Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

Prop Addr: HIGHWAY 25, BOX 41, STERRETT, AL 35147

Loan Amount: \$ 20,000.00

Date of Mortgage: September 23, 1986 Recording Date: October 8, 1986

Real: 094 Page: 506

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

and recorded in the records of Shelby COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 9,

MERCURY MORTGAGE CO., INC.

STATE OF OKLAHOMA)

COUNTY OF TULSA

On this 9th day of November, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Gregory S. Simpson and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS My hand and official scal.

APRIL 5, 2000

MY COMMISSION EXPIRES

Notary Public Otlahoms Comm. Exp. April 5, 2000

Inst # 1999-48030

11/29/1999-48030 10:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OD1 MMS

8.50