

Recording Requested By/Return To:

JOHN R. HOLLIMAN  
2491 PELHAM PARKWAY  
PELHAM, ALABAMA 35124

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 Office Park Circle, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

(herein "Assignee"), whose address is

a certain Mortgage dated AUGUST 26, 1999

, made and executed by

JACKIE J. HESTER, a married person

whose address is 4609 TECUMSEH LANE  
PELHAM, ALABAMA 35124

to and in favor of

MCGOWIN & KING MORTGAGE, LLC

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED NINE THOUSAND NINE HUNDRED AND NO/100 .....  
(\$ 109,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. 1999/37096 ) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1999-47769

11/23/1999-47769

10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 26, 1999

MCGOWIN & KING MORTGAGE, LLC

Witness \_\_\_\_\_  
Witness \_\_\_\_\_  
Attest \_\_\_\_\_  
Seal: \_\_\_\_\_

(Assignor)  
By: James A King, Jr  
(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Shelby

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that  
JAMES A KING, JR

whose name as member of the  
MCGOWIN & KING MORTGAGE, LLC

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26th day of August, 1999

Janice Farnell Hay  
My commission expires: 7/1/2003

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
MCGOWIN & KING MORTGAGE, LLC  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.  
Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

424914

EXHIBIT "A"

Lot 9, Block 2, according to the Survey of Wooddale, Third Sector, as recorded in Map Book 5 page 133 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-47769

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