

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCTOBER 1, 1992 AND EXECUTED BY: AL BRACEWELL AND CHRISTINE R. BRACEWELL, HIS WIFE TO THE FIRST NATIONAL BANK OF JASPER AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INST 1992-23273, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES , ITS ASSISTANT VICE PRESIDENT AND SABRINA SCOTT, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON NOVEMBER 11, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY [Signature]
PAT CHARLES A.V.P.

ATTEST:

BY: [Signature]
SABRINA SCOTT ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF NOVEMBER 11, 1999 BY PAT CHARLES AND SABRINA SCOTT ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF NOVEMBER 11, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Watson
MY COMMISSION # CC814094 EXPIRES
March 2, 2003
BONDED THRU TROY FARM INSURANCE, INC.

Inst # 1999-47556

11/22/1999-47556
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NWS

8.50