

SEND TAX NOTICE TO: DON MARTIN CONSTRUCTION COMPANY, INC.

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$46,000.00 and other valuable considerations to the undersigned GRANTOR, HARRISON BUILDERS, INC., a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEE(S) herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto DON MARTIN CONSTRUCTION COMPANY, INC., (herein referred to as GRANTEE(S)), their heirs and assigns, the following described real estate, situated in the County of SHELBY, State of Alabama, to-wit:

LOT 53, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE III, AS RECORDED IN MAP BOOK 24, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

This deed prepared at the request of the Grantee. No title search was performed, therefore, we make no representations as to the marketability of title.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, HARRISON BUILDERS, INC., a corporation, has caused this instrument to be executed by E. REX HARRISON its duly authorized PRESIDENT and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 5th day of November, 1999.

ATTEST:

HARRISON BUILDERS, INC.

BY:   
Its President

THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that E. REX HARRISON whose name as PRESIDENT of HARRISON BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of November, 1999.

  
Notary Public

Commission Expires on  
NOV 07, 2000

Prepared by:  
MOSELEY & ASSOCIATES, P.C.  
3800 COLONNADE PARKWAY, SUITE 630  
BIRMINGHAM, ALABAMA 35243

11/22/1999-47541  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 9.50

Inst # 1999-47541