## STATE OF ALABAMA **COUNTY OF JEFFERSON**

For valuable consideration in hand paid to the uncertaint whereof is hereby acknowledged, the undersign assign to North American Mortgage Company	ed does hereby grant, bargain, sell, convey and that certain mortgage in
the amount of \$315,900.00 executed by Der	
bearing date of the 30th day of August , 1	9 <u>99</u> , on property described as:
Lot 40-A, according to a Resurvey of I IV, as recorded in Map Book 25, Page 6 Shelby County, Alabama; being situated Mineral and mining rights excepted.	9, in the Probate Office of
Inst# 1999-36592 and re-recorded in Bookxxxxxxxx Pagexxxxxxxx, of the representation of Shelby County, Alabama, therein described.	ded in Inst. 1994-46716 nortgage records in the Office of the Judge of together with the debt thereby secured and property
IN WITNESS WHEREOF, the undersigned has 30th day of August , 19 99 .	caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for so Leddo, whose name as Corporate Secretary of Liberty signed to the foregoing instrument and who is known to informed of the contents of the instrument, she, in her executed the same voluntarily for and as the act of said	me, acknowledge before me on this day that, being capacity as such officer and with full authority,
Given under my hand and seal this 30th day	y of August , 19 99 .
	Leggy Brigant
My Commission Expires:	09/17/1999-39003
December 28, 2000	11:28 AM CERTIFIED  SELBY COUNTY JUDGE OF PROBATE  8.50

8.50

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