NORTH AMERICAN MORTGAGE COMPANY		
3883 AIRWAY DRIVE		•
SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO:		AN AL
NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA	
PO BOX 808005	SHELBY COUNTY)	
PETALUMA, CA 94975 ATTN: PATTY LEACH - AUG54 - DOCM		<u> </u>
75074 68 - 456 A10	POOL #	461629
1	MENT OF MORTGAGE	
782 ASSICING	MEMI OL MORIORE	
	AMEDICAN MODEGAGE COMPANY	
FOR VALUE RECEIVED, the undersigned, NORTH	, hereby sells, assigns, and transfers a	and sets over unto
A DELAWARE CORPORATION		
PNC MORTGAGE CORP. OF AMERICA, its succe		
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026,	that certain mortgage executed by	
SAUNDERS, NICKOLAS A		1
	<u> </u>	
to southeastern mortgage of alabama, l.l.c	the 01/21/99 , and filed for record on t	the 1/26/99
in the principal sum of \$92,843.00 dated in the Office of the Judge of Probate of SHELBY	County, in Mortgage Book	No.
on Page No. Instrument Number	1999-03495 , together with the debt thereby se	cured and the note
therein described below, conveyed by said mortgage		
! ! !		
	Inst # 1999-460	5 56
•	11/15/1999-466 10:21 AM CERTIF	TED
	SHELBY COUNTY JUNGE OF PROB	MATE
A STATE OF THE STA	ona 63a Mijiri	:
Property Address: 1211 WILKERSON CIRCLE, HEL	Elita' ME goods	
TO HAVE AND TO HOLD, unto the said, its success	ors and assigns forever.	
IN WITNESS WHEREOF, the said NORTH AMERIC	AN MORTGAGE COMPANY	·
has caused this instrument to be executed in its name	e by S. BEAVERS	
its ASSISTANT VICE PRESIDENT	, and its corporate seal to be hereto affi	ixed and attested by
R. STUBBS	its Assistant Secretary, both of whom are	·
thereunto duly authorized this 01-Oct-1999		
	NORTH AMERICAN MORTGAGE	COMPANY,
Attested 1	A DELAWARE CORPORATION	
By:		
R. STUBBS		
·	,	
Its: ASSISTANT SECRETARY		
Its: ASSISTANT SECRETARY	BY: , 50	
	S. BEAVERS	<u> </u>
STATE OF CALIFORNIA	A Street	<u></u>
	S. BEAVERS	ENT
STATE OF CALIFORNIA COUNTY OF SONOMA	S. BEAVERS ITS: ASSISTANT VICE PRESIDE	ENT ry Publ i c,
STATE OF CALIFORNIA COUNTY OF SONOMA On October 01, 1999 , before me LYNN	S. BEAVERS ITS: ASSISTANT VICE PRESIDE	
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STATE OF CALIFORNIA COUNTY OF SONOMA On October 01, 1999 , before me LYNN personally appeared S. BEAVERS personally known to me (or proved to me on the bar	S. BEAVERS ITS: ASSISTANT VICE PRESIDE BERGMAN a Notar sis of satisfactory evidence) to be the person(s) whose and to me that he/she/they executed the same in his/he	y Public. name(s) is/are er/their authorized
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THIS INSTRUMENT PREPARED BY: