

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$81135.00, dated SEPTEMBER 20TH, 1995, and executed by KRISTI L NELSON, A SINGLE INDIVIDUAL

payable to
SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 95-26685, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 07, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:



C. Perez
C PEREZ
ASSISTANT SECRETARY

By *L G Jones*
L G JONES, VICE PRESIDENT

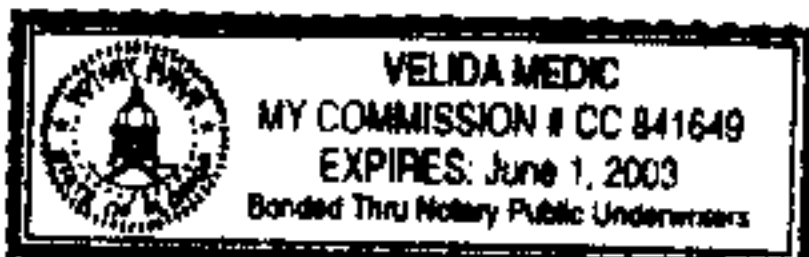
STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared L G JONES, VICE PRESIDENT and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 07, 1999.



Velida Medic
THE UNDERSIGNED
Notary Public

Prepared By:

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool GCH-058
Inv. Number 14643126
Loan Number 14643126
PFDT: 99-09-28

RECORD AND RETURN TO:

KRISTI L NELSON
226 CHADWICK LN
HELENA AL 35080-3136

PFAL - 081399KD
MIN No 06601

Inst # 1999-46601

11/15/1999-46601
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 8.50