

47413  
Inst. # 1999-46535  
11/15/1999-46535  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 C31 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242  
, does hereby grant, sell,  
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION  
organized and existing under the laws of THE STATE OF NEW JERSEY  
address is 343 THORNALL STREET EDISON, NEW JERSEY  
a certain Mortgage dated MAY 23, 1997, made and executed by  
, a corporation  
(herein "Assignee"), whose

KEVIN A. SERRA, AN UNMARRIED MAN

whose address is 5421 WOODFORD DRIVE, BIRMINGHAM, ALABAMA  
to and in favor of FIRST UNITED MORTGAGE CORPORATION A CORPORATION  
3409 COLONNADE PARKWAY SUITE 200 BIRMINGHAM, ALABAMA  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY THOUSAND & 00/100

(\$ 160,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 17487 (or as  
No. ) of the LAND Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on MAY 23, 1997

Donita Campbell  
Witness

Paul Williams  
Witness

Reynolds Brown  
Assignor

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 27th day of OCT 1999  
by  
**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

4 14151  
1997-17487

LOT 27, BLOCK 8, ACCORDING TO THE AMENDED MAP OF WOODFORD, RECORDED IN MAP BOOK 8,  
PAGE 51 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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