

474132

Inst # 1999-46533

11/15/1999-46533

07:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242
, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION
organized and existing under the laws of THE STATE OF NEW JERSEY
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated JUNE 4, 1997, made and executed by
, a corporation
(herein "Assignee"), whose

GREG H. HOUSTON AND WIFE ANGEL L. HOUSTON

whose address is 3283 NORTH BROKEN BOW DRIVE, BIRMINGHAM, ALABAMA
to and in favor of SOUTH STATES MORTGAGE CORPORATION
1109 EAST PARK DRIVE, SUITE 100, BIRMINGHAM ALABAMA
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY ONE THOUSAND SIX HUNDRED & 00/100 (\$ 121,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the LAND Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on JUNE 4, 1997

Vanita Campbell

Witness

Paul Williams

Witness

George Brownlee

Attest

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 27th day of OCT. 1999
by **ARMETRIA D. PATTERSON**
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

414132
1997-17946

Lot 78, according to the Map of Broken Bow, 2nd Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama.

Inst # 1999-46533

11/15/1999-46533
07:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 13.50