

Inst # 1999-46529 5426  
11/15/1999-46529  
07:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 031 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242, does hereby grant, sell,  
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation  
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose  
address is 343 THORNALL STREET EDISON, NEW JERSEY  
a certain Mortgage dated July 25, 1997, made and executed by  
Charles E. Elkins Jr. and Norma D. Elkins his wife

whose address is 2505 Highway 93 Helena, Al 35080  
to and in favor of Molton, Allen & Williams Corporation  
1000 Urban Center Drive Suite 500 Birmingham, Al 35242  
following described property situated in Shelby  
of Alabama

upon the  
County, State

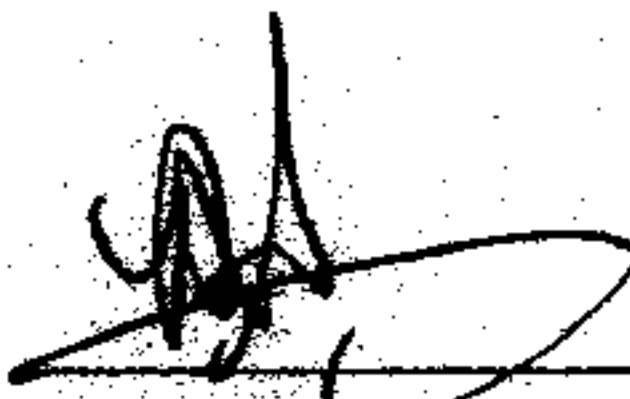

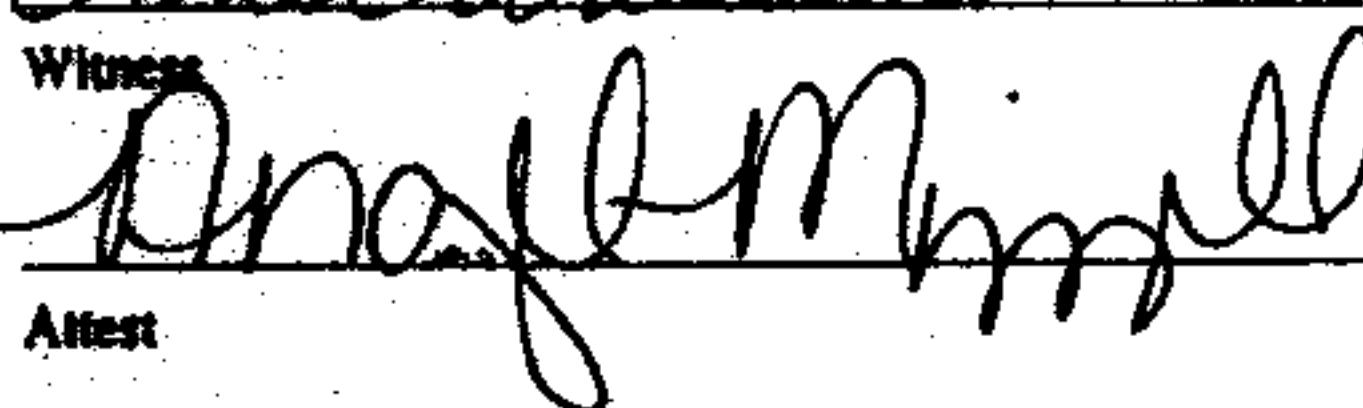
such Mortgage having been given to secure payment of One hundred nineteen thousand & 00/100  
(\$ 119,000.00 )

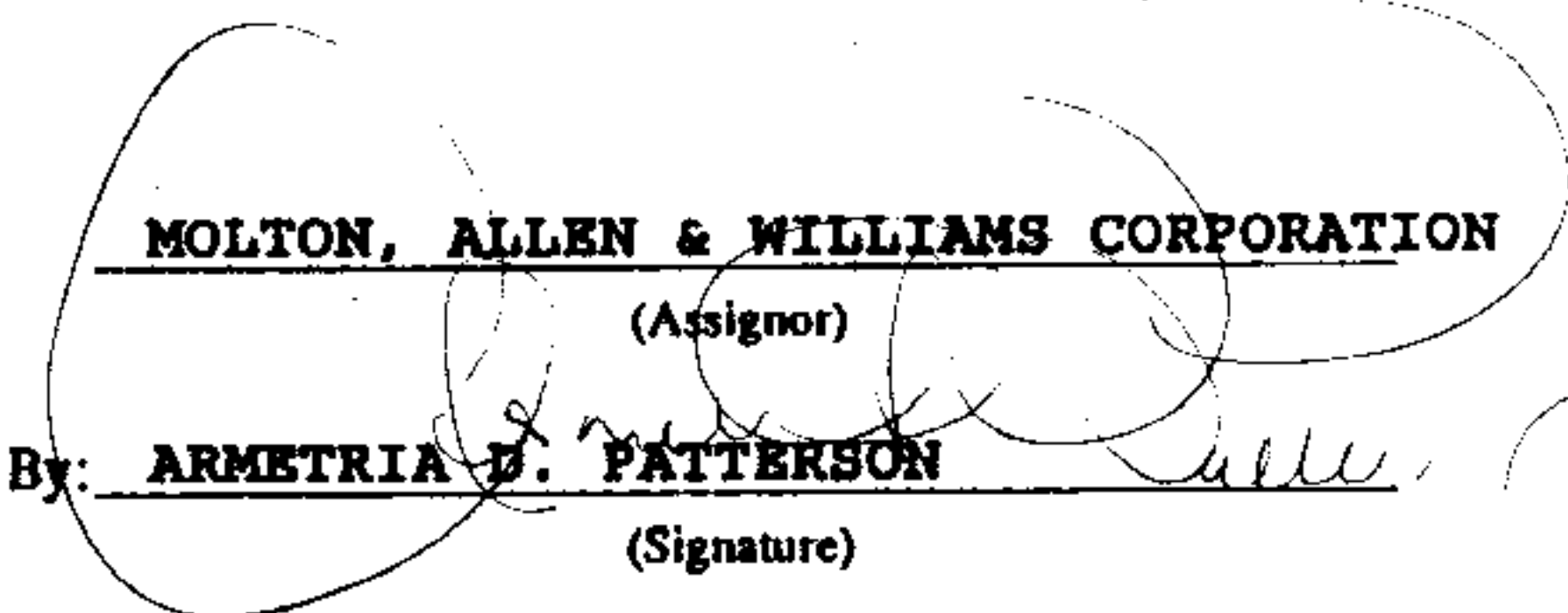

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1997-24038 at page (or as  
No. ) of the LAND Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on July 25, 1997

  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Attest

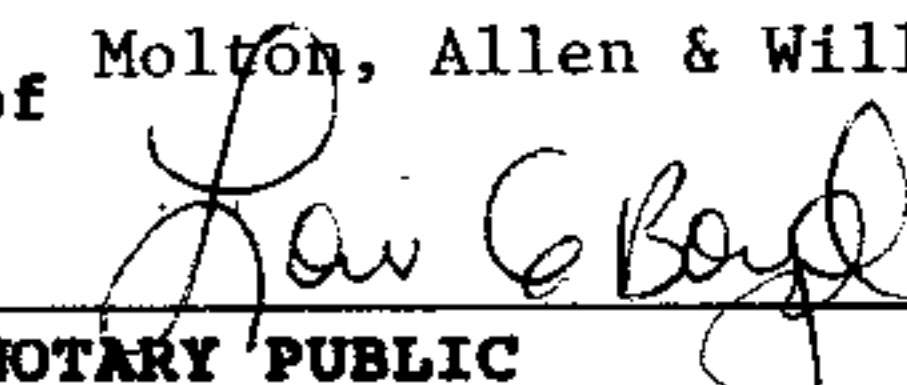
  
\_\_\_\_\_  
MOLTON, ALLEN & WILLIAMS CORPORATION  
\_\_\_\_\_  
(Assignor)  
By:   
\_\_\_\_\_  
ARMETRIA D. PATTERSON  
\_\_\_\_\_  
(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 16th day of Oct. 1997  
by  
ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of Molton, Allen & Williams Corporation  
  
\_\_\_\_\_  
NOTARY PUBLIC  
LORI G. BOYD  
MY COMMISSION  
EXPIRES: MAY 14, 2003

4135424

1997-24038

Lot 3, according to the Survey of Crawford's Addition to  
General Gap, as recorded in Map Book 7, page 122, in the  
Probate Office of Shelby County, ALabama

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