THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE			1
SANTA ROSA, CA 95403			- .
WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA)	•
P.O. BOX 808005	SHELBY	COUNTY)	
PETALUMA, CA 94975	Gricks,	00011117	
ATTN: PATTY LEACH - AU054 - DOCM	<u> </u>	POOL#	462273
945231 - \$51		FOOL#	402210
	ENT OF MORTGAGE		
400 :			
OR VALUE RECEIVED, the undersigned, THE DIME			
		igns, and transfers and	
MORTGAGE ELECTRONIC REGISTRATION SYSTEM		l assigns, as nominee t	Of .
PNC MORTGAGE CORP. OF AMERICA, its success	isors and assigns, that certain mortgage executed	hv	
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, GILBERT, KAREN P	that certain mortgage executed		
O JOHNSON & ASSOCIATES MORTGAGE CO., INC.	· · · · · · · · · · · · · · · · · · ·		
in the principal sum of \$89,375.00 , dated the	ne 10/31/97 and	filed for record on the	11/12/97
in the Office of the Judge of Probate of SHELBY		y, in Mortgage Book No	
on Page No. Instrument Number 19	97-35990 together with	the debt thereby secu	red and the note
therein described below, conveyed by said mortgage:			
•			
<u>:</u>		999-46345	
	Inst * 1		
	11/12/1	999-46345	
	10:30 AM	CERTIFIED	
	SHELBY COUNTY	JUNGE OF PROMATE 6.50	:
	901 CJ1	0.44	
Property Address: 400 10TH ST S.W., ALABACTER,	AL 35007		
TO HAVE AND TO HOLD, unto the said, its successor	rs and assigns forever.		
IN WITNESS WHEREOF, the said THE DIME SAVING		3	
has caused this instrument to be executed in its name			
its ASSISTANT VICE PRESIDENT		eal to be hereto affixed	and attested by
	Assistant Secretary, both of wh		
thereunto duly authorized this 13-Oct-1999	•		
thorough the second sec			
Attested	THE DIME SAVI	NGS BANK OF NEW YO	RK, F 58
By Wat			
R. STUBBS			-
Its: ASSISTANT SECRETARY		, /	
•	BY: ,	5/	
STATE OF CALIFORNIA	3.3		
COUNTY OF SONOMA	ITS: ASSISTA	INT VICE PRESIDENT	
On October 13, 1998 , before me LYNN B	ERGMAN	, a Notary Pi	ublic,
personally appeared 8. BEAVERS			
personally known to me (or proved to me on the basis	of satisfactory evidence) to be the	ne person(s) whose nar	ne(s) is/are
subscribed to the within instrument and acknowledged	d to me that he/she/they executed	the same in his/her/th	eir authorized
capacity(ies), and that by his/her/their signature(s) on	the instrument the person(s), or	the entity upon behalf o	f which the
person(s) acted, executed the instrument.	****	*****	
WITNESS my hand and official seal.		L SEAL - 1187845	(seal)
· · · · · · · · · · · · · · · · · · ·	~ Label 1	N BERGMAN Z Y PUBLIC - CALIF. S	
Signature LYNN BERGMAN		TY OF SONOMA	
	1		
AL 4 DCL PNC99F			Page 1

MIN 100012400942612801 MERS PHONE: 1-888-679-6377

THIS INSTRUMENT PREPARED BY: