

4900

ZPF

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$83742.00, dated FEBRUARY 1ST, 1996, and executed by CAROL D RODEN, A SINGLE INDIVIDUAL

payable to
MOLTON, ALLEN & WILLIAMS CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-04053, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 15, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger



Attest:

James E. Tawney
JAMES E TAWNEY
ASSISTANT SECRETARY

By *Carrie Stern*
CARRIE STERN, ASSISTANT VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARRIE STERN, ASSISTANT VICE PRESIDENT, and JAMES E TAWNEY, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 15, 1999.



Veluda Medic
THE UNDERSIGNED
Notary Public

Prepared By:

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool GCK-794
Inv. Number 15702692
Loan Number 15702692
PFDT: 99-10-01

RECORD AND RETURN TO:

CAROL D RODEN
181 JASMINE DRIVE
ALABASTER AL 35007-5214

PFAL - 081399KD
MIN No.:

Inst # 1999-46259

11/12/1999-46259
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 6.50