| This form provided by | SEND TAX NOTICE TO: |
|--|---|
| HELBY COUNTY ABSTRACT & TITLE CO. | INC. (Name) |
| P. O. Box 752 - Columbiane, Alebama 35051 | · · · · · · · · · · · · · · · · · · · |
| (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 | (Address) |
| his instrument was prepared by: MIKE T. ATCHISON | |
| P. O. Box 822 | |
| Columbiana, AL 350 | |
| VARISTANTY DEED - Stewart Title Insurance Corporation | of Houston, Texas |
| TATE OF ALABAMA Shelby COUNTY Shelby COUNTY | by These Presents. |
| hat in consideration of Seven Thousand, Five Hu | ndred and NO/100\$7,500.0 |
| s the mederal executor (whether one or more), in hand be | id by the grantee herein, the receipt whereof is acknowledged, I or we, |
| Nina Frye, a single woman | |
| herein referred to as grantor, whether one or more), bargain Franklin D. Frye and wife Kathy Fry | n, sell and convey unto ve |
| herein referred to as grantee, whether one or more), the follower | owing described real estate, situated in nty, Alabama, to-wit: |
| Lot No. 6, according to the survey and | map of Farris' Subdivision No. 3, according |
| | f Shelby County, Alabama, in Map Book 4, Page |
| · | NEW of Section 3, Township 24 North, Range 13 |
| East, in Shelby County, Alabama. | |
| Last, in Sherby Country, 12-07-1-1 | |
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| • | -09-46169 |
| • | Inst # 1999-46169 |
| | |
| | 11/10/1999-46169 |
| | 1 1 1 3 COUNTY NUMBER OF PRODUCTE |
| | 11/10/1999 CERTIFIED 11/10/1999 NEED 11/10/1999 NEED 16.00 |
| TO HAVE AND TO HOLD to the said grantee, his, her or | heir heirs and assigns forever. |
| their beirs and assigns, that I am (we are) lawfully seized | heirs, executors, and administrators covenant with the said GRANTEE in fee simple of said premises; that they are free from all encumbrance to sell and convey the same as aforesaid; that I (we) will and my (or the same to the said GRANTEES, their heirs and assigns forever, again |
| - | reunto set hand(s) and seal(s), this |
| | |
| tay of <u>November</u> , 1999 | · ^ |
| (Se | el) Mina Fry E (See |
| , | Nina Frye |
| (S | sal)(See |
| (\$ | :al)(See |
| STATE OF ALABAMA | |
| Shelby COUNTY | General Acknowledgement |
| i the undergioned authority, a Notary Public in a | nd for said County, in said State, hereby certify that Nina Frye, a |
| me, acknowledged before me on this day, that being informed of | 1 a signed to the following conveyable RHE |
| voluntarily on the day the same bears date. Given under my hand and official scal this | |
| Given under my hand and official scal this | day of A.D., |

MY COMMISSION EXPIRES JULY 26, 2003