

Inst # 1999-45833

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SM/Attn. Sherry Doza  
P.O. Box 640817  
Houston, Texas 77264-0817  
Tel. (800) 795-6263  
Pool: 0  
Loan Number: 4887408

11/08/1999-45833  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.50

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(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE**

**STATE OF ALABAMA**

**KNOW ALL MEN BY THESE PRESENTS**

**COUNTY OF SHELBY**

That **NORWEST MORTGAGE, INC.** ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by **CHARLES LINNEMEYER** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 3/25/99, Instrument/Document No. 1999-12499 Certificate  
No. , Date of Mortgage 4/16/99

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of November A.D. 1999.

**NORWEST MORTGAGE, INC.**

By: 

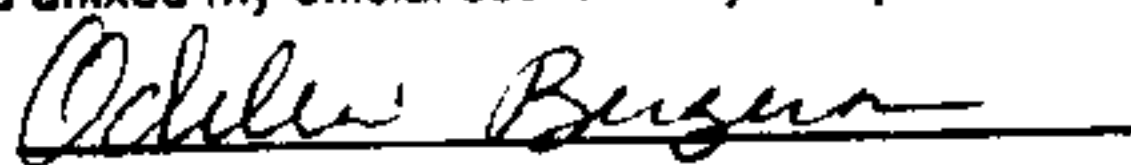
**SHERRY DOZA  
VICE PRESIDENT**

**THE STATE OF TEXAS**

**COUNTY OF HARRIS**

On this the 1st day of November A.D. 1999, before me, a Notary Public, appeared **SHERRY DOZA** to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of **NORWEST MORTGAGE, INC.**, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said **SHERRY DOZA** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
9639 DR. PERRY ROAD, SUITE 124  
JAMSVILLE, MD 21754

Assignor's Address:  
3601 MINNESOTA DRIVE, SUITE 200  
BLOOMINGTON, MN 55435

