

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
20-6-14-0-000-013.002

206893265

ASSIGNMENT OF LIEN TAX ID # 20-6-14-0-000-013.002

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
EDWARD LANE NICHOLS IV AN UNMARRIED MAN

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 123,500.00 dated FEBRUARY 24, 1999 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

FILE RECORDED 2-26-99 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 2466 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF \_\_\_\_\_ COUNTY \_\_\_\_\_

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2708 N. HARMWOOD  
DALLAS, TX 75201-1518  
DRAWN BY: *K. K. K.*

FLEET MORTGAGE CORP. *Runnels*

RE: Property Address 27474 HIGHWAY 145

WILSONVILLE, ALABAMA 35186

EXECUTED, without recourse and without warranty on the undersigned, this 24th day of  
FEBRUARY 1999 CTX MORTGAGE COMPANY

ATTEST:

*Michele Robinson*  
MICHELE ROBINSON  
ASSISTANT SECRETARY

BY:

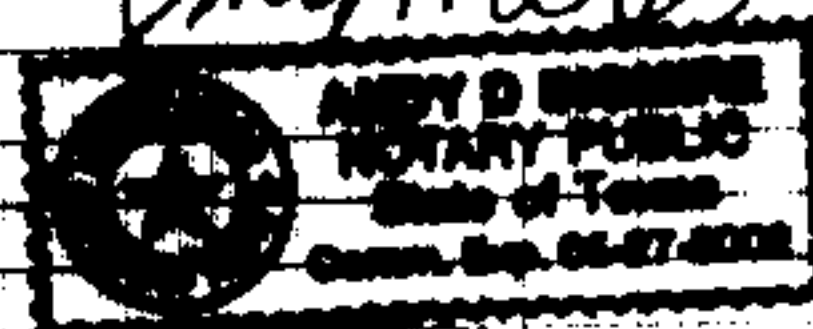
*Susan Ellis*  
SUSAN ELLIS  
DOCUMENT SIGNER

THE STATE OF TX  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
SUSAN ELLIS, DOCUMENT SIGNER known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 24th day of FEBRUARY 1999

Notary Public in and for the State of  
the County of  
Printed Name:  
My Commission Expires



CTX040M (012897)

Inst # 1999-45686

11/05/1999-45686  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

# Schedule A

## LEGAL DESCRIPTION

Commence at the Southwest corner Section 14, Township 21 South, Range 1 East; thence East along the South line of said Section a distance of 1725.03 feet to the East Right of Way of Alabama State Highway 145; thence 75 degrees, 59 minutes left run northerly along said right of way 190 feet to the point of beginning; thence continue along the last described course 100.00 feet; thence 75 degrees right run Easterly 412.51 feet; thence 41 minutes 18 minutes 30 seconds right run Southeasterly 100.00 feet; thence 135 degrees 13 minutes 25 seconds right run westerly 512.76 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4, Section 14, Township 21 South, Range 1 East, Shelby County, Alabama. Situated in Shelby County, Alabama. According to the survey of Thomas Simmons, dated September 19, 1996.

Inst # 1999-45686

11/05/1999-45686  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS- 1.00