

475306

Inst # 1999-45683

11/05/1999-45683  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose  
address is 343 THORNALL STREET EDISON

a certain Mortgage dated January 26th, 1998

, made and executed by

RANDALL E Brooks

whose address is 1621 Southpoint Hoover, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in  
of Alabama

Shelby

County, State

such Mortgage having been given to secure payment of

(\$ 183,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998

, at page 03488 (or as

No. ) of the LAND

Records of

County, State of Shelby

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on January 26th, 1998

Alanya Brown

Witness

Ann Williams

Witness

DeMita Campbell

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct. 1999  
by  
**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

OF **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

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1998-03488

Lot 31, according to the survey of Southpointe, First  
Sector, as recorded in map book 11, page 83, in the office  
of the judge of probate of Shelby County, Alabama

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