

This instrument was prepared by:
Kelly Reid-Bailless
5330 Stadium Trace Parkway
Birmingham, Alabama 35244

Send Tax Notice To:
Tambridge Building Co., Inc.
608 Lake Crest Dr.
Birmingham, Al. 35226

Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Nine Thousand, Two Hundred Dollars and 00/100 (\$29,200.00) DOLLARS, to the undersigned grantor,

ANTHONY JONES BUILDER, INC.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TAMBRIDGE BUILDING COMPANY, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 122, according to the survey of Lake Forest, First Sector, as recorded in Map Book 24, Page 62, in the Probate Office of Shelby County, Alabama.

The above lots are conveyed to all easements, restrictions, covenants and right of ways of Record and exhibit A attached and hereunto made part of this conveyance.

Grantee's Address: 608 Lake Crest Dr.
Birmingham, Alabama 35226

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ANTHONY C. JONES, PRESIDENT of ANTHONY JONES BUILDER, INC., is authorized to execute this conveyance, hereto set its signature and seal, this the 14th day of October, 1999.

ANTHONY JONES BUILDER, INC.
BY: ANTHONY C. JONES, PRESIDENT

BY: Anthony C. Jones
ANTHONY C. JONES, PRESIDENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

Inst # 1999-45447

11/04/1999-45447
09:45 AM CERTIFIED

SHELBY COUNTY CLERK OF PROBATE
602 001 12.00

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that ANTHONY C. JONES, whose name as PRESIDENT of ANTHONY JONES BUILDER, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 14th day of October, 1999.

Theresa S. Smith
Notary Public

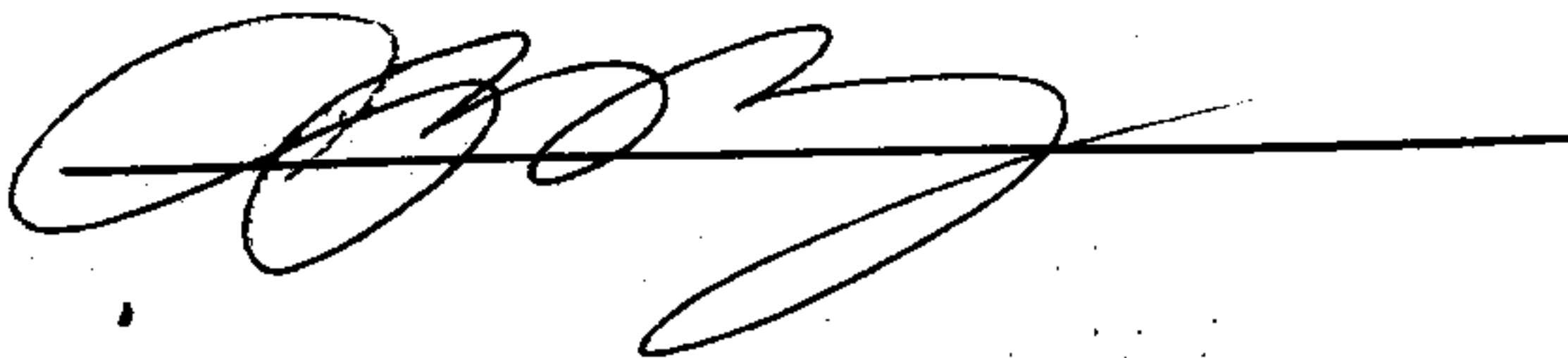
My Commission Expires: 7-21-02
Form ALA-32(Rev. 12-74)

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

A large, stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a solid horizontal line.

Inst # 1999-45447

11/04/1999-45447
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00