

This form was prepared by Castle Mortgage Corporation  
address: P.O. Box 12785, Birmingham, AL 35202-6785  
tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #2 Metroplex Drive, Suite 200, Birmingham, AL 35202, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated 9/23/99, made and executed by DONDI W. KILBOURNE AND WIFE MARY KAY KILBOURNE, to and in favor of CASTLE MORTGAGE CORPORATION and given to secure payment of ONE HUNDRED NINETY THOUSAND NINE HUNDRED FIFTY 600/100 which Mortgage is of record in Book, Volume or Liber No. Inst # 1999-41895 at page \_\_\_\_\_ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/01/99.

Castle Mortgage Corporation

BY: \_\_\_\_\_

ITS: George C. Hawkins, III  
President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1st day of October, 19 99.

LeAnn E. Morris  
Notary Public

LEANN E. MORRIS

MY COMMISSION EXPIRES JUNE 28, 2001

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Inst # 1999-44919

11/01/1999-44919  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

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