STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That acknowledges full payment of the indebtedness sexecuted by <u>Carter Homebuilders</u> , Inc. was recorded in the office of the Judge of Presents, in Book Number 1999 Page Number hereby release and satisfy said mortgage.	robate Court ofShelbyCounty, mber11611, and the undersigned does
In Witness Whereof, the undersigned, presents to by executed this 25th day	First Federal of the South has caused these of <u>Cctober</u> , 19 <u>99</u> .
	Jimphy G. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Maples, whose name as First Vic	I for said County in said State, hereby certify that e-President of First Federal of the South, a t, and who is known to me, acknowledged before ents of the instrument, he as such officer and with and as the act of said corporation.
Given under my hand and Official seal this 25t	h day of October 1999. Motary Public MY COMMISSION EXPIRES JAN. 6, 2001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1999-44419

10/28/1999-44419
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE001 CJ1 8.50