STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

acknowledges for executed by W	Men By These Presents, The III payment of the indebtedness in Homes. Inc.	secured by that cert	which said mortgage
was recorded in Alabama, in Boo	h the office of the Judge of k Number 1999 Page! elease and satisfy said mortgage.	lumber <u>07370</u>	She1byCounty,, and the undersigned does
In Witne presents to by e	ess Whereof, the undersigned xecuted thisda	First Federal of the of the office of the of	ne South has caused these _, 19 99
 		FIRST FEDERA	L OF THE SOUTH
	-	my	C. Wape
		Jimmy C. Mipl	es, First-Vice President
· · · · · · · · · · · · · · · · · · ·			
STATE OF ALA		CORPORATE	ACKNOWLEDGMENT
Jimmy C. Mar obrporation, is a	dersigned Notary Public, in an less, whose name as First Visigned to the foregoing instrument that, being informed of the concepted the same voluntarily for	ce-President of Fluent, and who is known tents of the instrumen	to me, acknowledged before at, he as such officer and with
Given under my	hand and Official seal this $\frac{25}{100}$	oth day of Octo	ber, 19 <u>99</u>
		Motary Public	ick-brugant
* .7	• •		MY COMMISSION EXPIRES JAM. 6, 2001
Prepared by:	First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216		·

Inst # 1999-44416

10/28/1999-44416
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50